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Doc#: 0718640156 Fee: \$54.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 07/05/2007 03:12 PM Pg: 1 of 4

PARCEL 1: UNIT NO. 3628 AS DELINEATED ON SURVEY OF LOTS 1 AND LOT 2 OF HARPER'S RESUBDIVISION OF PART OF BLOCK 1 IN ORIGINAL TOWN OF CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF A PART OF BLOCK 1 IN KINZIE'S ADDITION TO CHICAGO, BLIDIG A SUBDIVISION OF THE NORTH FRACTION OF SECTION 10, TOWNSHIP 39 I ORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOWNSHIP 39 I ORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH PARTS OF CERTAIN VACATED STREETS AND ALLEYS LYING WITHIN AND ADJOINING SAID BLOCKS, WHICH SURVEYS ARE ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY MARINA CITY CORPORATION AND RECORDED DECEMBER 15, 1977 IN THE OFFICE OF THE RECORDER OF DEEDS FOR COOK COUNTY, ILLINOIS AS DOCUMENT NO. 24238692, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP (EXCLITING FROM SAID PROPERTY ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND

SET FORTH IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP AND SURVEYS) IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AFORESAID, AS SET FORTH IN DECLARATION OF CONFOMINIUM OWNERSHIP AFORESAID RECORDED DECEMBER 15, 1977 AS DOCUMENT NUMBER 24238692 AND AS CREATED BY DEED FROM MARINA CITY CORPORATION, A CORPORATION OF ILLINOIS, TO ANTHONY L. CITTA RECORDED JANUARY 12, 1978 AS DOCUMENT NUMBER 24283389 FOR ACCESS, INGRESS AND FGRESS, IN, OVER, UPON AND THROUGH THE COMMON ELEMENTS, AS DEFINED THEREIN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AFORESAID, AS CREATED BY GRANT OF RESERVATION AND EASEMENT RECORDED DECEMBER 15, 1977, AS DOCUMENT NUMBER 24238691 AND AS SET FORTH IN DEED FROM MARINA CITY CORPORATION, A CORPORATION OF ILLINOIS, TO ANTHONY L. CITTA, RECORDED JANUARY 12, 1978 AS DOCUMENT NUMBER 24283389 IN, OVER, UPON, ACROSS AND THROUGH LOBBIES, HALLWAYS, DRIVEWAYS, PASSAGEWAY, STAIRS, CORRIDORS, ELEVATOR AND ELEVATOR SHAFTS LOCATED UPON THOSE PARTS OF LOTS 3 AND 4 IN HARPER'S SUBDIVISION AFORESAID DESIGNATED AS EXCLUSIVE EASEMENT AREAS AND COMMON EASEMENT AREAS, FOR INGRESS AND EGRESS, AND ALSO IN AND TO STRUCTURAL MEMBERS, FOOTINGS, BRACES, CAISSONS, FOUNDATIONS, COLUMNS AND BUILDING CORE SITUATED ON LOTS 3 AND 4 AFORESAID FOR SUPPORT OF ALL STRUCTURES AND IMPROVEMENTS, ALL IN COOK COUNTY, ILLINOIS.

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First American Title Insurance Company

ILLINOIS STATUTORY SHORT FORM POWER OF ATTORNEY FOR PROPERTY

POWEI	R OF ATTORNEY made this	19TH	day of	JUNE	(mor	th) _	2007	(year).
SF	ICHAEL S. MCCABE, 105 CA PRINGS STREET, BOERNE, T 006		(insert n	ame and add	ress of principa	l) heret	by appo	int:
WILLIA	AM B. SULLIVAN, 107 NORT	H MARION	, OAK P	ARK, ILLING	OIS 60301	insert	name an	ıd
address person) Attorne	of agent) as my attorney-in-fact with respect to the following play for Property Law" (including disposers inserted in paragraph	ct (my "ager powers, as d g all amend	nt") to act lefined in	for me and Section 3-4	in my name (in of the "Statutor	any w y Shor	vay I control of the I	uld act in Power of
(a)	The powers granted above sha following particulars (here yo prohibition or conditions on the state of the sta	ou may it clu he sale of p.	de any sp	pecific limita	tions you deem	appro	priate, s	such as a
	the agent): NO RESTRICTIO	NS.	C					
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In addition to the powers granted above, I grant my agent the following powers (here you may add are other delegable powers including, without limitation, power to make gifts, exercise powers appointment, name or change beneficiaries or joint tenants or revoke or amend any trust specifical referred to below): TO EXECUTE ANY AND ALL DOCUMENTS AND MAKE ANY AND ALL DECISIONS NECESSARY TO EFFECTUATE THE CLOSING OF THE PURCHASE OF 30 NORTH STATE STREET, UNIT 3628, CHICAGO, ILLINOIS 60610.	of ly
My agent shall be at a state of	
My agent shall have the right by written instrument to delegate any or all of the foregoing powers involving discretionary decision-making to any person or persons whom my agent may select, but such delegation may be amended or revoked by any agent (including any successor) named by me who is acting under this power of attorney at the time of reference.	; f
My agent shall be entitled to reasonable compensation for services rendered as agent under this power of attorney.	f
(Whis power of attorney shall become effective on JUNE 19, 2007 (insert a future date or event during your l fetime, such as court determination of your disability, when you want this power to first take effect)	
the many	
This power of attorney shall terminate on COMPLETION OF THE CLOSING OF THE PURCHASE OF 300 NORTH STATE STREET, UNIT 3578. CHICAGO, ILLINOIS 60610	•
(insert a future date or event, such as court determination of your disability, when you want this power to terminate prior to your death).	-
If any agent named by me shall die, become incompetent, resign or refuse to accept the office of agent, I name the following (each to act alone and successively, in the order named) as successor(s) to such agent:	
shall be considered to be incompetent if and while the person is a minor or an adjudicated incompetent or disabled person or the person is unable to give prompt and intelligent consideration to business matters, as certified by a licensed physician.	•
If a guardian of my estate (my property) is to be appointed, I nominate the agent acting under this power of attorney as such guardian, to serve without bond or security. I am fully informed as to all the contents of this form and understand the full import of this grant of powers to my agent.	
Signed Mudael Suckula (Principal)	

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Specimen signatures of agent (and successors)		I certify that the signatures agent (and successors) are co						
	(agent)	Michael My	Hall (principal)					
	(successor agent)		(principal)					
	(successor agent)		(principal)					
State of TEXAS County of Sendall))ss 45 <i>405</i> -)	10004						
The undersigned, a notar / public in and MICHAEL S. MCCABF name is subscribed as principal to the witness in person and acknowledged seems.	ne foregoing power of	known to me to be the sa attorney, appeared before me	and the additional					
principal, for the uses and purposes & agent(s)).	perein set forth, (and co	ertified to the correctness of the	e signature(s) of the					
Dated: JUNE 19, 2007 (SEA	· / //////	commission expires	Notary Public 10-18-200					
The undersigned witness certifies that the same person whose name is subscr and the notary public and acknowledg the principal, for the uses and purposes	ed signing and deliver	e foregoing power of attorney, ing the instrument as the free	and voluntary act of					
Dated: JUNE 19, 2007 (SEA	L) <u>(</u>	uptal Panglad	Witness					
This document was prepared by:	Return to	Tí						
WILLIAM B. SULLIVAN, 107 N. MARION, OAK PARK, ILLINOIS 60301.								

