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Doc#: 0718644051 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/05/2007 02:20 PM Pg: 1 of 3

RELEASE OF LIEN

IN THE OFFICE OF THE
RECORDER OF DEEDS OF
COOK COUNTY, ILLINOIS

For Use By Recorder's Office Only

Cambridge Place Condominium Association, an
Illinois not-for-profit corporation,

Claimant,

v.

Atieh Murad,

Debtor.

Release of Lien

Document No.
0703042054

Cambridge Place Condominium Association, an Illinois not-for-profit corporation,
hereby files a Release of Lien on Document No. 0703042054.

That said Lien was filed in the office of the Recorder of Deeds of Cook County, Illinois
on January 30, 2007, in the amount of \$1,576.69 and that said Lien has been fully and
completely satisfied and any right, title, interest, claim or demand whatsoever Claimant may
have acquired in, through or by said Lien of the following described property, to wit:

SEE ATTACHED LEGAL DESCRIPTION

and commonly known as 9314 Windsor Parkway Unit 114, Tinley Park, IL 60477

Permanent Index Number: 27-34-104-026-1114

IS HEREBY RELEASED.

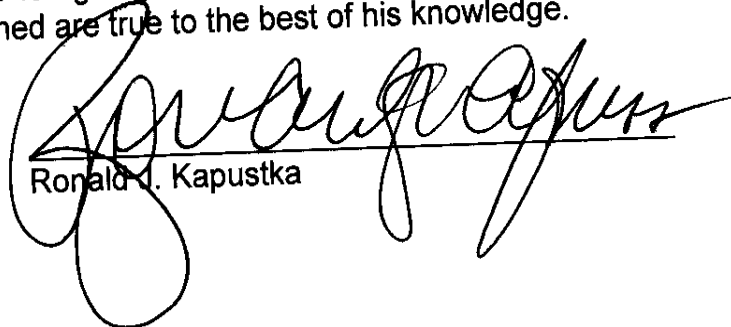
Cambridge Place Condominium Association

By: 
Its Attorney

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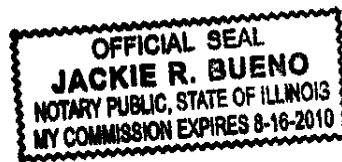
STATE OF ILLINOIS)
) ss.
COUNTY OF COOK)

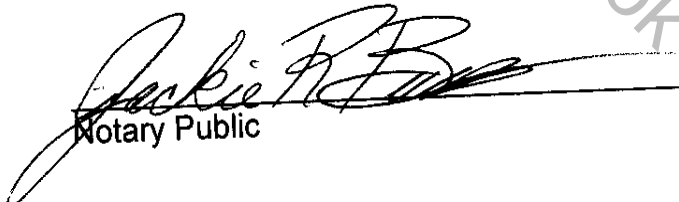
Ronald J. Kapustka, being first duly sworn on oath, deposes and says he is the attorney for **Cambridge Place Condominium Association**, an Illinois not-for-profit corporation, the above named Claimant, that he has read the foregoing Release of Lien, knows the contents thereof, and that all statements therein contained are true to the best of his knowledge.



Ronald J. Kapustka

Subscribed and sworn to before me
this 17th day of May, 2007





Notary Public

MAIL TO:
Atieh Murad
9314 Windsor Parkway
Tinley Park, IL 60477

This instrument prepared by:
Ronald J. Kapustka
Kovitz Shifrin Nesbit
750 Lake Cook Road, Suite 350
Buffalo Grove, IL 60089-2073
847.537.0500

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EXHIBIT 'A' Legal Description

UNIT 114 IN CAMBRIDGE PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL OF LAND LOCATED IN THE NORTH 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 86310871, AND AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office

