## UNOFFICIAL COPY

Doc#: 0718654044 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/05/2007 11:32 AM Pg: 1 of 3

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

5 CO.

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH: (208)528-9895

STATE OF ILLINOIS TOWN/COUNTY: COOK (a) Loan No. 1000930436 PIN No. 14-27-309-072-1011, 14-21-309-072-1036

## RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Leed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever 750 OFFICO discharging the lien from said Deed of Trust.

SEE ATTACHED LEGAL.

Property Address:731 W BUCKINGHAM PL # 11, CHICAGO, IL 60657			
Recorded in Volume	_ at Page		/
	Parcel ID No.	14-21-309-072-1011,	14-21-309-072-1036
of the record of Mortgages for <b>COOK</b>			County,
Illinois, and more particularly desc	ribed on said	Deed of Trust	referred
to herein.			
Borrower: PHILIP L LAVOIE, A SINGLE MAN			

J=AM8080105RE.076891 (RIL1)

MIN 100314000009304360 MERS PHONE: 1-888-679-6377 Page 1 of 2

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Loan No. 1000930436 IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JUNE 5, 2007 \_\_\_\_\_\_.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

KRYSTAL HALL VICE PRESIDENT

MARY ENOS SECRETARY

STATE OF IDAHO

SS

COUNTY OF

BONNEVILLE

On this <u>JUNE 5, 2007</u>, before me, the undersigned, a Notary Public in said State, personally appeared <u>KRYSTAL HALL</u> and <u>MARY ENOS</u>, rersonally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as <u>VICE PF.FSIDENT</u> and <u>SECRETARY</u> respectively, on behalf of <u>MORTGAGE ELECTRONIC REGISTRATION SYSTEMS</u>, INC.

G-4318 MILLER RD, FLINT, MI 48507

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

MARK HATFIELD NOTARY PUBLIC STATE OF IDAHO

MARK HATFIELD (COMMISSION EXP. 03-20-2012)
NOTARY PUBLIC

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AM8080105 PE 1000930436

## **EXHIBIT "A"**

UNITS 11 AND P4 IN BUCKINGHAM PALACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 10 TO 14 INCLUSIVE IN SUBDIVISION OF PART OF LOT 1 AND LOTS 2, 3 AND 4 IN SUBDIVISION OF LOT 39 IN PINE GROVE AND PART OF LOT 15 IN BLOCK 2 IN CLARK AND MCCONNELLS ADDITION TO LAKEVIEW, BEING A SUBDIVISION OF LOTS 31 AND 32 IN PINE GROVE IN SECTION 21, TOWNSHP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT B TO DECLARATION OF CONDOMINUM RECORDED AS DOCUMENT 97969406, AS AMENDED BY FIRST AMENDMENT RECORDED AS HE COOK COUNTY CIEPTS OFFICE DOCUMENT 98248915, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.