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Doc#: 0718601154 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/05/2007 09:59 AM Pg: 1 of 3

Property of Cook County Recorder's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#0001526203992005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of VENTURA and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: MARIA GARRISON

Property 106 N. ABERDEEN ST. #PH4, P.I.N. 17-08-436-017-0000
Address.....: CHICAGO,IL 60607

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 10/26/2006 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0631835060, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 08 day of June, 2007.

Mortgage Electronic Registration Systems, Inc.

Jeanine Abramoff
Assistant Secretary

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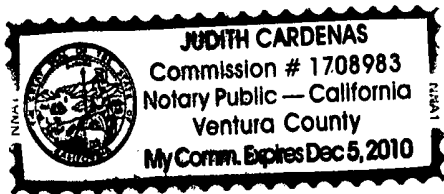
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STATE OF CALIFORNIA

COUNTY OF VENTURA

I, Judith Cardenas a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Jeanine Abramoff, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this ^{11 J.C.}~~08~~ day of June, 2007.



Judith Cardenas
 Judith Cardenas, Notary public
 Commission expires 12/05/2010

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

MARIA GARRISON
 106 N Aberdeen St # PH4
 Chicago, IL 60607

Prepared By: Oscar Rodriguez
 ReconTrust Company, N.A.
 1330 W. Southern Ave.
 MS: TPSA-88
 Tempe, AZ 85282-4545
 (800) 540-2684



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EXHIBIT A

Parcel 1:

Unit PH4 and Parking Space Unit GPU-10, together with the exclusive right to use limited common element storage space LCE-7 in the Brixton Lofts Condominium, as delineated on the plat of survey of the Brixton Lofts Condominium, which plat of survey is part of the following described parcel of real estate:

Lots 22, 23, 24, 25, and 26 in Bunker's Subdivision in Block 43 in Carpenter's Addition to Chicago in Section 8, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

And is attached as Exhibit B to the Declaration of Condominium recorded June 30, 2006 as document number 0618134140, as amended from time to time, together with such unit's undivided percentage interest in the common elements.

Parcel 2:

Easements for the benefit of Parcel 1 as created by Declaration of Covenants, Conditions, Restrictions and Reciprocal Easements recorded June 30, 2006 as document number 0618134139 for structural support, maintenance, and ingress and egress, as more fully described therein.

The mortgagor also hereby grants to the mortgagee, its successors and assigns, as right and easements appurtenant to the subject unit described herein, the rights and easements for the benefit of said unit set forth in the declaration of condominium.

This mortgage is subject to all rights, easements and covenants, provisions, and reservation contained in said declaration the same as though the provisions of said declaration were recited and stipulated at length herein.

PIN: 17-08-436-017 through 17-08-436-020