UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0718601100 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 07/05/2007 08:15 AM Pg: 1 of 3

Loan No. 19580524

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN EX THESE PRESENTS, that CHASE BANK USA, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DENISE S GILBERT AND VINCENT N GILBERT, HUSBAND AND WIFE, its/his/hers/their, hoirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, tl rolp! or by a certain Mortgage, bearing the date of March 23, 2005, and recorded on April 4, 2005, in Volume/Book Fa 3e Document 0509405221 in the Recorder's Office of COOK County, on the premises therein described as follows, sit ated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 54592516318053000 See exhibit A attached

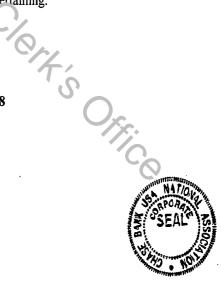
together with all the appurtenances and privileges thereunto belonging of appertaining.

Address(es) of premises: 10953 S PARNELL AVE, CHICAGO, IL, 60628

Witness my hand and seal 06/08/07.

CHASE BANK USA, N.A.

SHIRLEY HAI Vice President



IL00.DOC 05/17/07



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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that SHIRLEY HARRIS, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE BANK USA, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 06/08/07.

Notary Public

LIFETIME COMMISSION

Prepared by: KAMESHA STEPPS

Record & Return to

Chase Home Finance

Reconveyance Services 780 Kansas Lane, Suit

Monroe, LA 71203

MERS Phone, if applicable: 1-888-679-6377

Loan No: 19880624

County of: COOK

Investor No: 145

Investigation of the contraction of the contraction



0718601100 Page: 3 of 3

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EXHIBIT "A"

LOT 14 IN NORTH SHELDON HEIGHTS THIRD ADDITION, A RESUBDIVISION OF PARTS OF LOTS 51 AND 54 IN SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF REGISTERED AS DOCUMENT NUMBER 1336765, IN COOK COUNTY, ILLINOIS.

PARCEL 10 NUMBER: 25-16-318-053-0000

Cook County Clark's Office COMMONLY KNOWN AS: 10953 SOUTH PARNELL AVENUE