

UNOFFICIAL COPY

FOR THE
PROTECTION OF THE
OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR
OF TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.



Doc#: 0718601100 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/05/2007 08:15 AM Pg: 1 of 3

Loan No. 19580024

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE BANK USA, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DENISE S GILBERT AND VINCENT N GILBERT, HUSBAND AND WIFE, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of March 23, 2005, and recorded on April 4, 2005, in Volume/Book Page Document 0509405221 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 54592516318053000

See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 10953 S PARNELL AVE, CHICAGO, IL, 60628

Witness my hand and seal 06/08/07.

CHASE BANK USA, N.A.


SHIRLEY HARRIS
Vice President




Handwritten initials/signature in bottom right corner.

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State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that SHIRLEY HARRIS, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE BANK USA, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 06/08/07.


KAREN LITTLETON - 80247
Notary Public
LIFETIME COMMISSION



Prepared by: KAMESHA STEPPS
Record & Return to:
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377

Loan No: 19880624
County of: COOK
Investor No: 145
Investor Category:
Investor Loan No: 019880624
Outbound Date: 06/04/07

Property of Cook County Clerk's Office

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EXHIBIT "A"

LOT 14 IN NORTH SHELDON HEIGHTS THIRD ADDITION, A RESUBDIVISION OF PARTS OF LOTS 51 AND 54 IN SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF REGISTERED AS DOCUMENT NUMBER 1336765, IN COOK COUNTY, ILLINOIS.

PARCEL ID NUMBER: 25-16-318-053-0000

COMMONLY KNOWN AS: 10953 SOUTH PARNELL AVENUE
CHICAGO, IL 60628

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