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Doc#: 0718601118 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 07/05/2007 09:58 AM Pg: 1 of 3

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000906362952005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of MARICOPA and State of ARIZONA , for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: PAUL SULLIVAN

Property 1122 W NEWPORT AVE APT 2H, P.I.N. 14-20-408-043-1015

Address.....: CHICAGO,IL 60657

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 03/30/2005 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0510942092, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

see attached legal description

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 27 day of April, 2007.

Mortgage Electronic Registration Systems, Inc.

DeWayne Vardaman
Assistant Secretary

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STATE OF ARIZONA

COUNTY OF MARICOPA

I, Sandy Hijazin a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that DeWayne Vardaman, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 27 day of April, 2007.




 Sandy Hijazin, Notary public
 Commission expires 02/16/2010

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

PAUL SULLIVAN
 1122 W Newport Ave Apt 2H
 Chicago, IL 60657

Prepared By: Steve U. Galiano
 ReconTrust Company, N.A.
 1330 W. Southern Ave.
 MS: TPSA-88
 Tempe, AZ 85282-4545
 (800) 540-2684

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LEGAL DESCRIPTION EXHIBIT 'A'

UNIT 2"4" IN THE NEWPORT LOFTS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARCEL 1: LOTS 13, 14 AND 15 IN BLOCK 7 IN E. J. LEHMAN'S SUBDIVISION OF LOT 4 IN ASSESSOR'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT RAILROAD RIGHT OF WAY) IN COOK COUNTY, ILLINOIS; AND

PARCEL 2: THE NORTHEASTERLY 40.95 FEET OF THAT PART LYING SOUTHWESTERLY OF A LINE DRAWN PERPENDICULAR TO THE EASTERLY LINE AT A POINT 154.18 FEET NORTHEASTERLY OF THE SOUTHEASTERLY CORNER AS MEASURED ALONG SAID EASTERLY LINE OF THE FOLLOWING DESCRIBED PROPERTY: THAT PART OF LOT 4 IN ASSESSOR'S DIVISION OF THE NORTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES 25.0 FEET SOUTHEASTERLY AND PARALLEL WITH AND 25.0 FEET NORTHWESTERLY OF AND PARALLEL WITH THE FOLLOWING DESCRIBED LINE: BEGINNING AT A POINT IN THE SOUTH LINE OF SAID LOT 4, SAID POINT BEING 201.80 FEET EAST OF THE WEST LINE OF SAID LOT 4; THENCE NORTHEASTERLY ALONG A LINE WHICH FORMS AN ANGLE OF 62 DEGREES, 53 MINUTES, 08 SECONDS WITH THE SOUTH LINE OF SAID LOT 4, AS MEASURED FROM EAST TO NORTHEAST, A DISTANCE OF 301.20 FEET; THENCE NORTHEASTERLY ON A 2 DEGREE CURVE TO THE LEFT 725.0 FEET TO A POINT ON THE NORTH LINE OF SAID LOT 4, SAID POINT BEING 585.80 FEET EAST OF THE WEST LINE OF SAID LOT 4 (EXCEPTING THEREFROM THAT PART WHICH LIES SOUTH OF THE NORTH LINE OF SAID LOT 4, NEWPORT AVENUE); WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 89152612, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

DOC# 90636295