

# UNOFFICIAL COPY



## UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

Doc#: 0718603086 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/05/2007 01:08 PM Pg: 1 of 2

A. NAME & PHONE OF CONTACT AT FILER [optional]  
Phone: (800) 331-3282 Fax: (818) 662-4141

B. SEND ACKNOWLEDGEMENT TO: (Name and Address) 8694 IRWIN FRANCHISE

UCC Direct Services  
P.O. Box 29071  
Glendale, CA 91209-9071



File with: CC IL Cook+, IL

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME  
**NATRON CORPORATION**

OR

1b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

1c. MAILING ADDRESS  
**29375 WEST 10 MILE ROAD** CITY **FARMINGTON HILLS** STATE **MI** POSTAL CODE **48336** COUNTRY **USA**

1d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION **LP** 1f. JURISDICTION OF ORGANIZATION **DE** 1g. ORGANIZATIONAL ID #, if any **2204233**  NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

2c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

2d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any  NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME  
**IRWIN FRANCHISE CAPITAL CORPORATION**

OR

3b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

3c. MAILING ADDRESS  
**2700 WESTCHESTER AVENUE** CITY **PURCHASE** STATE **NY** POSTAL CODE **15377** COUNTRY **USA**

4. This FINANCING STATEMENT covers the following collateral:

**31-35-202-013-0000**

ALL FURNITURE, FIXTURES AND EQUIPMENT NOW OWNED OR HEREAFTER ACQUIRED, HELD OR USED BY DEBTOR IN THE OPERATION OF A TACO BELL RESTAURANT AT THE LOCATION SHOWN BELOW, TOGETHER WITH ALL ADDITIONS TO, SUBSTITUTIONS FOR AND REPLACEMENTS THEREFOR, AND ALL PROCEEDS OF THE FOREGOING, CASH AND NON-CASH, INCLUDING, WITHOUT LIMITATION, INSURANCE PROCEEDS AND GENERAL INTANGIBLES. Collateral Location: 413 Sauk Trail, Park Forest, IL 60465 contract #19527-103

5. ALTERNATIVE DESIGNATION [if applicable]  LESSEE/LESSOR  CONSIGNEE/CONSIGNOR  BAILEE/BAILOR  SELLER/BUYER  AG. LIEN  NON-UCC FILING

6.  This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable] 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s)  All Debtors  Debtor 1  Debtor 2 [OPTIONAL FEE] [optional]

8. OPTIONAL FILER REFERENCE DATA

11522220

19527-103

NATRON CORPORATION

M-4  
S-4  
PG-2  
NM

**UNOFFICIAL COPY****EXHIBIT A****Legal Description****PARCEL 1:**

ALL THAT PART OF LOT 2 IN SHERYL'S RESUBDIVISION OF OUTLOT "S" IN BLOCK 99 IN VILLAGE OF PARK FOREST AREA NUMBER 4, BEING A SUBDIVISION IN THE EAST  $\frac{1}{2}$  OF SECTION 35 AND IN THE WEST  $\frac{1}{2}$  OF SECTION 36, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHERLY OF A LINE THAT IS 20.00 FEET SOUTH OF AND PAYROLL WITH THE NORTH LINE, EXTENDED OF LOT 4, EXCEPTING THEREFROM ALL THAT PART TAKEN FOR STREET PURPOSES, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

THAT PART OF THE WEST 11.00 FEET OF LOT 3 IN SHERYL'S RESUBDIVISION OF OUTLOT "S" IN BLOCK 99 IN THE VILLAGE OF PARK FOREST AREA NUMBER 4, BEING A SUBDIVISION IN THE EAST  $\frac{1}{2}$  OF SECTION 35 AND IN THE WEST  $\frac{1}{2}$  OF SECTION 36, TOWNSHIP 35 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN IN THE COUNTY OF COOK, STATE OF ILLINOIS AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT BEING THE INTERSECTION OF THE NORTH LINE OF LOT 4 EXTENDED EAST WITH THE WEST LINE OF LOT 3 AND BEING THE "TRUE POINT OF BEGINNING".

THENCE IN SOUTHERLY DIRECTION ON AND ALONG SAID WEST LINE OF LOT 3 A DISTANCE OF 20 FEET. THENCE 90 DEGREES LEFT A DISTANCE OF 11.00 FEET. THENCE 90 DEGREES LEFT PARALLEL WITH AND 11.00 FEET PERPENDICULAR FROM SAID WEST LINE OF LOT 3, A DISTANCE OF 89.29 FEET TO A POINT OF BEING THE BEGINNING OF A 25 FOOT RADIUS CURVE TO THE LEFT. THENCE ON AND ALONG THE ARC OF SAID CURVE A DISTANCE OF 24.41 FEET TO A POINT BEING THE INTERSECTION WITH THE WEST LINE OF SAID LOT 3. THENCE IN A SOUTHERLY DIRECTION ON AND ALONG SAID WEST LINE A DISTANCE OF 90.00 FEET TO THE POINT OF BEGINNING.

Permanent Index Number:

Property ID: 31-35-202-013-0000

Property Address: 413 SAUK TRAIL ROAD  
PARK FOREST, IL 60466

H

A  
S  
P  
M