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Recording Requested By:
MIDLAND LOAN SERVICES



When Recorded Return To:
COREY HILLHOUSE
MIDLAND LOAN SERVICES
PO BOX 458
KIMBERLING CITY, MO 65686

Doc#: 0718606037 Fee: \$30.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/05/2007 02:06 PM Pg: 1 of 4



SATISFACTION

MIDLAND LOAN SERVICES #: 03-0216655 "HARBOR PROPERTIES" Lender ID: 0214 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that LaSalle Bank National Association, f/k/a LaSalle National Bank, as Trustee for the Mortgage Pass-Through Certificates Series 1997-MC2 whose address is 135 S. LaSalle Street, Suite 200, Chicago, IL 60603 By: Midland Loan Services, Inc., Its Servicer and Attorney-in-Fact holder of a certain mortgage, made and executed by HARBOR PROPERTIES, AN ILLINOIS GENERAL PARTNERSHIP, originally to PNC BANK, NATIONAL ASSOCIATION, in the County of Cook, and the State of Illinois, Dated: 09/11/1997 Recorded: 09/12/1997 as Instrument No.: 97675401, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

-ASSIGNMENT OF LEASES AND RENTS Dated: 09/11/1997 Recorded: 09/12/1997 as Instrument No.: 97675402, between HARBOR PROPERTIES, AN ILLINOIS GENERAL PARTNERSHIP and PNC BANK, NATIONAL ASSOCIATION, Loan Amount: \$1,100,000.00

-ASSIGNMENT OF PROMISSORY NOTE, MORTGAGE, ASSIGNMENT OF LEASES AND RENTS AND LOAN DOCUMENTS Dated: 11/25/1997 Recorded: 12/01/1997 in Book/Reel/Liber: 4381 Page/Folio: 0041 as Instrument No.: 97894506, between PNC BANK, NATIONAL ASSOCIATION and LASALLE NATIONAL BANK/ABN AMRO BANK N.V. (AS TRUSTEE FOR THE REGISTERED HOLDERS OF MORTGAGE CAPITAL FUNDING, INC., MULTIFAMILY/COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 1997-MC2), Loan Amount: \$1,100,000.00

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 19211140080000 & 19211140440000

Property Address: 5235 W 65TH STREET, BEDFORD PARK, IL 60638

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

LaSalle Bank National Association, f/k/a LaSalle National Bank, as Trustee for the Mortgage Pass-Through Certificates Series 1997-MC2 whose address is 135 S. LaSalle Street, Suite 200, Chicago, IL 60603 By: Midland Loan Services, Inc., Its Servicer and Attorney-in-Fact

On 5-11-07

By: Linda Holland
Linda S. Holland, Vice-President

SV
124
SN
MY
1600

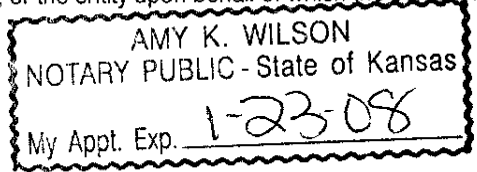
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STATE OF Kansas
COUNTY OF Johnson

On 5-11-07, before me, Amy K. Wilson, a Notary Public in and for Johnson in the State of Kansas, personally appeared Linda S. Holland, Vice President of Midland Loan Services, Inc., personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Amy K. Wilson
Notary Expires: 1-23-08



(This area for notarial seal)

Prepared By: Theresa Booth, MIDLAND LOAN SERVICES PO BOX 458, KIMBERLING CITY, MO 65686 417-739-9412

Property of Cook County Clerk's Office

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Exhibit A

5235 W. 65th Street

PARCEL 1:

THAT PART OF THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING NORTH OF A DIAGONAL LINE RUNNING FROM A POINT 3 5/8 INCHES WEST OF THE NORTHEAST CORNER OF THE AFORESAID SOUTH EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 21, TO A POINT 191; 12 FEET EAST OF THE SOUTHWEST CORNER THEREOF AS FOLLOWS:

COMMENCING AT A POINT 350 FEET WEST OF THE EAST LINE AND 50 FEET SOUTH OF THE NORTH LINE OF SAID QUARTER SECTION; THENCE WEST PARALLEL TO THE NORTH LINE OF THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 AFORESAID, 266.30 FEET MORE OR LESS, TO A POINT 706.80 FEET EAST OF THE WEST LINE OF SAID QUARTER SECTION; THENCE SOUTH PARALLEL TO THE WEST LINE THEREOF, 550.22 FEET, THENCE SOUTHERLY TO A POINT 640.22 FEET SOUTH OF THE NORTH LINE AND 707.80 FEET EAST OF THE WEST LINE OF SAID QUARTER SECTION; THENCE SOUTHWESTERLY ON A CURVED LINE, RADIUS 296.94 FEET CURVE, CONVEX TO THE SOUTHEAST, A DISTANCE OF 107.88 FEET TO AN INTERSECTION WITH THE DIAGONAL LINE HERETOFORE DESCRIBED; THENCE NORTHEAST ALONG THE DIAGONAL LINE TO AN INTERSECTION WITH A LINE 350 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 21, AFORESAID; THENCE NORTH 362 FEET TO THE PLACE OF BEGINNING,

EXCEPTING FROM THE ABOVE DESCRIBED TRACT A PARCEL OF LAND IN THE SOUTHEAST CORNER THEREOF LYING SOUTHEASTERLY OF A CURVED LINE HAVING A RADIUS OF 283.34 FEET, SAID CURVED LINE BEING DRAWN TANGENT FROM THE DIAGONAL LINE HERETOFORE DESCRIBED AND BEING ALSO TANGENT TO THE WEST LINE OF THE EAST 1/4 OF THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 21

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PARCEL 2:

THAT PART OF THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE SOUTH LINE OF THE NORTH 50 FEET OF SAID QUARTER QUARTER SECTION; WHICH IS 340 FEET WEST OF THE EAST LINE THEREOF; THENCE WEST ALONG THE SOUTH LINE OF THE NORTH 50 FEET AFORESAID 10 FEET; THENCE SOUTH PARALLEL WITH THE EAST LINE OF THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 21, DISTANCE OF 257.92 FEET TO THE POINT OF TANGENCY OF A CURVED LINE CONVEX TO THE SOUTHEAST; THENCE SOUTHWESTERLY ALONG SAID CURVED LINE WITH A RADIUS OF 283.34 FEET, A DISTANCE OF 199.49 FEET TO A POINT OF TANGENCY OF SAID CURVED LINE LYING ON A DIAGONAL LINE RUNNING FROM A POINT 3 5/8 INCHES WEST OF THE NORTHEAST CORNER OF THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 21, AFORESAID, TO A POINT 196.12 FEET EAST OF THE SOUTHWEST CORNER THEREOF; THENCE NORTHEASTERLY ALONG SAID DIAGONAL LINE 15.45 FEET TO THE POINT OF TANGENCY OF A CURVED LINE CONVEX TO THE SOUTHEAST; THENCE NORTHEASTERLY ALONG SAID CURVED LINE WITH A RADIUS OF 283.34 FEET, A DISTANCE OF 199.49 FEET TO ITS POINT OF TANGENCY ON A LINE 10 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF THE STRIP OF LAND AS HERETOFORE DESCRIBED; THENCE NORTH ALONG SAID LINE 246.14 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PIN# 19-21-114-044

19-21-114-008

Fig 5235w. 65th St
Bedford Park, IL 60638