

UNOFFICIAL COPY



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 0718610010 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/05/2007 09:42 AM Pg: 1 of 2

Loan No. 00414511411145

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ELIZABETH J MILLER AS TRUSTEE ON BEHALF OF THE MILLER LIVING TRUST DATED 7-20-98 AND ELIZABETH J MILLER, its/his/ners/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of June 13, 2003, and recorded on August 12, 2003, in Volume/Book Page Document 0322422136 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 10 24 123 010


LOT 17 IN MORELOCKS RESUBD OF LOTS 9 TO 16 INCLUSIVE IN BLOCK 8 AND VACATED ALLEY LYING EAST OF AND ADJOINING LOTS 13 TO 16 IN SAID BLOCK 8 IN GRANTS ADDITION TO EVANSTON OF THE NW1/4 OF SECT.24 TWP 41 NORTH RANGE 15 EAST OF THE 3RD PRINCIPAL MERIDIAN IN COOK CO. IL

together with all the appurtenances and privileges thereunto belonging or appertaining

Address(es) of premises: 913 BROWN AVE, EVANSTON, IL, 60202

Witness my hand and seal 06/07/07.

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.


JEFFERY A THALER
Vice President



[Handwritten signature]

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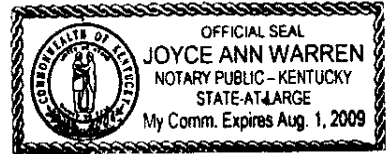
State of: Kentucky
Parish/County of: FAYETTE

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that JEFFERY A THALER, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 06/07/07.



JOYCE A WARREN -
Notary Public
EXPIRES 08/01/2009



Prepared by: NICOLE D EDWARDS 6-4-07
Record & Return to:
JPMorgan Chase Bank, N.A.
PO BOX 11606
201 East Main St.
LEXINGTON, KY 405769982
Min:
MERS Phone, if applicable: 1-888-679-6377

Loan No: 00414511411145
County of: COOK
Investor No:
Investor Category:
Investor Loan No: