

UNOFFICIAL COPY



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 0718610037 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/05/2007 09:43 AM Pg: 1 of 2

Loan No. 00414511532633

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ANTONIO DE LA TORRE JR. AND EMILY DE LA TORRE, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of June 7, 2004, and recorded on June 30, 2004, in Volume/Book Page Document 0418215191 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 040 10 302 012


THE NORTHWESTERLY 63 FEET OF LOT 5 IN GEORGE A KIEST'S SUBDIVISION OF BLOCKS 2 AND 4 IN SUBDIVISION OF PART OF WEST 1/2 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1250 CHURCH ST, NORTHBROOK, IL, 60062

Witness my hand and seal 06/06/07.

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.


JEFFERY A THALER
Vice President



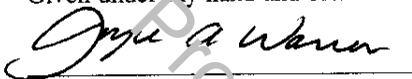
Handwritten initials

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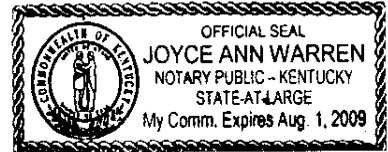
State of: Kentucky
Parish/County of: FAYETTE

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that JEFFERY A THALER, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 06/06/07.



JOYCE A WARREN -
Notary Public
EXPIRES 08/01/2009



Prepared by: TONYA HUMPHREY 5-31-07
Record & Return to:
JPMorgan Chase Bank, N.A.
PO BOX 11606
201 East Main St.
LEXINGTON, KY 405769982
Min:
MERS Phone, if applicable: 1-888-679-6377

Loan No: 00414511532633

County of: COOK
Investor No:
Investor Category:
Investor Loan No:

Property of Cook County Clerk's Office