

# UNOFFICIAL COPY

Prepared By: Mayumi Stone  
Mortgage Service Center  
4001 Leadenhall Road, MS SV03  
Mt. Laurel, New Jersey USA 08054-5452



Doc#: 0718610121 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/05/2007 03:36 PM Pg: 1 of 2

When Recorded Return To:  
US Recordings  
2925 Country Drive  
St. Paul, MN 55117

## Satisfaction of Mortgage

Date: June 12, 2007

Loan#: 0022470744  
Invoice#: E0802440

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of New Jersey executed by MAEVE B CALLAN / SETH S ANDERSEN to PHH MORTGAGE SERVICES MORTGAGEE, dated May 15, 2003 and filed for record May 22, 2003 as Document Number 0314244126 for Loan Amount of \$172500.00 of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PIN: 10362180451001

\*\*See Attached Exhibit A for Legal Description

PROPERTY ADDRESS: 2415 WEST LUNT #1E CHICAGO, Illinois 60645

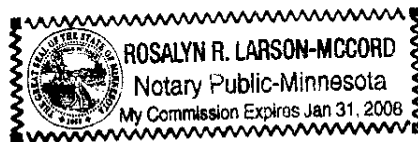
STATE OF Minnesota )  
COUNTY Ramsey ) SS


PHH MORTGAGE CORPORATION f.k.a. PHH  
MORTGAGE SERVICES

By   
Bryce Lins, Assistant Secretary

39634870

On June 12, 2007 before me, the undersigned, a Notary Public in and for said State personally appeared Bryce Lins the Assistant Secretary, of PHH MORTGAGE CORPORATION f.k.a. PHH MORTGAGE SERVICES, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.



  
Rosalyn R Larson-McCord, Notary Public  
My Commission Expires: January 31, 2008

S-Y  
P-2  
M-Y  
MP.

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## Exhibit A

UNIT 1-EAST AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 15TH DAY OF APRIL, 1980 AS DOCUMENT NUMBER 3156256 AN UNDIVIDED 16.66% INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES: LOTS 43 AND 44, IN BLOCK 17, IN NATIONAL CITY REALTY COMPANY'S FOURTH ADDITION TO ROGERS PARK MANOR, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13, LYING NORTH AND SOUTH OF THE INDIAN BOUNDARY LINE, EAST OF THE THIRD PRINCIPAL MERIDIAN.



**U39634870-01GR02**

SAT OF MORTGAGE  
LOAN# 0022470744  
US Recordings

Property of Cook County Clerk's Office