CERTIFICATE OF RELEAS



Date: 06/25/07

0718611127 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 07/05/2007 02:21 PM Pg: 1 of 2

Order Number:

1460

001919084

1. Name of mortgagor(s). DONNA NAY

2. Name of original mortgage: HARRIS BANK GLENCOE

Page:

3. Name of mortgage servicer (if ary).

4. Mortgage recording:

Vol.:

or Document No.: 0326535065

5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its success or in interest to the recording of this certificate of release.

6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles ic interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows:

Permanent Index Number: 04-21-201-062-1142

Common Address: 2050 VALENCIA DRIVE, NORTHBROOK,

ILLINOIS 60062

PL Clart's Office 21 Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

STEPHEN JOHNSON

Address: 4709-11 W. GOLF

(847)329-8200 Telephone No.:

P.Q., #115, SKOKIE, IL 60076

State of Illinois

County of County of the This Instrument was arknowledged before me on 6

of) Chicago Title Insurance Company.

OFFICIAL SEAL LINETTE M. JOHNSON

NOTARY PUBLIC, STATE OF ILLINOIS

Notary MYGAMMISSION EXPIRES 9, 6-2000 My commission expires on

Prepared by & Return to:

STEPHEN JOHNSON 4709-11 W. GOLF RD., # 115

SKOKIE, IL 60076

as (officer for/agent

CENTENNIAL TITLE INCORPO

11) by Stephen JUMS

CRTRLS 1/04 DGG

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UNOFFICIAL COPY CERTIFICATE OF RELEASE

Legal Description:

UNIT NO. 214-'C' IN LA SALCEDA DEL NORTE CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE, (HEREINAFTER REFERRED TO AS PARCEL):

LOTS 1, 3, 4, 5, 6 AND 7, IN LA SALCEDA SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 1/2 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM OWNERSHIP, AND OF EASEMENTS, COVENANTS AND RESTRICTIONS AND BY-LAWS, FOR LA SALCEDA DEL NORTE CONDOMINIUM ASSOCIATION, MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 1, 1978 AND KNOWN AS TRUST NUMBER 42208, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 24538413 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL, ARCI.
TH IN

CONTROL

CONTROL (EXCEPTING FROM SAID PARCEL, ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF, AS DEFINED AND SET FORTH IN THE SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.