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0718626261

Doc#: 0718626261 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/05/2007 03:48 PM Pg: 1 of 2

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Loan # 73328251
File # 4-07-5357

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc., as nominee for Fremont Investment & Loan, a Corporation organized and existing under and by virtue of the laws of the State of Texas, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to HSBC Bank USA, National Association, as Trustee for the Asset-Backed Pass-Through Certificates Equity Loan Trust, Series 2006-FM2 all interests in and under that certain Mortgage dated 5/18/2006 executed by

Allen Lee

Grantor(s), to Mortgage Electronic Registration Systems, Inc., as nominee for Fremont Investment & Loan. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 5/23/2006 as Document Number 0614308156 and which Mortgage covers the following described property, to-wit:

LOT 3 (EXCEPT THE NORTH 1 1/2 INCHES THEREOF) IN LARS OLSON'S SUBDIVISION OF THE NORTH 1/2 OF LOT 92, AND LOTS 93, 94, 95 AND 96 IN HART AND FRANK'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

CODILIS & ASSOCIATES P.C.
15W030 NORTH FRONTAGE ROAD
SUITE 100
BURR RIDGE, IL 60527

ATTN: DOC CONTROL
Pg. 1 of 2 File # 4-07-5357
/ ASSIGNMENTS

BOX 70

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Commonly known as: 6507 S. Peoria Street
Chicago, IL 60621

PIN 20-20-222-003

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage. Said transfer took place on or before 03/20/2007.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Micall Bachman, Vice President and attested by its Gretchen Massey, Assistant Secretary and its corporate seal affixed hereto this 9 day of May, 2007.

Mortgage Electronic Registration Systems, Inc., as nominee for Fremont Investment & Loan

By: *Micall Bachman* Attest: *Gretchen Massey*
Micall Bachman, Vice President **Gretchen Massey, Assistant Secretary**

STATE OF TEXAS

COUNTY OF COLLIN

SS

I, JENNIFER GUNTER, the undersigned Notary Public, do hereby certify that Micall Bachman, Vice President and Gretchen Massey, Assistant Secretary who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 9 day of May, 2007.

Jennifer Gunter
Notary Public SEAL

Prepared by and mail to:
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-07-5357
In Cook County **BOX 70**
DOCUMENT CONTROL DEPT.

