

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Date: 06/22/07

Order Number: 1410 008375456

27048942
CT-OP
2014



Doc#: 0718633060 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/05/2007 08:20 AM Pg: 1 of 2

1. Name of mortgagor(s): EDWARD N. WARREN
2. Name of original mortgagee: JPMORGAN CHASE BANK, N.A.
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0608933145
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 27-34-309-046-0000
Common Address: 18132 EDGAR PL, TINLEY PARK, ILLINOIS 60477

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: LISA WOSS

Address: 15255 S. 94TH AVENUE, SUITE 604, ORLAND PARK, ILLINOIS 60462

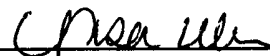
Telephone No.: (708) 226-0700

State of Illinois

County of Cook

This Instrument was acknowledged before me on 6/22/07 by Nicole Holloway

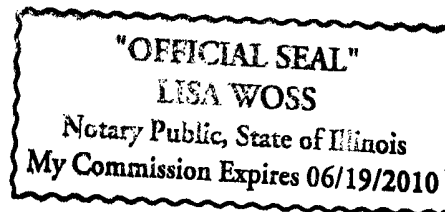
as (officer for/agent of) Chicago Title Insurance Company.


(Signature of Notary)

Notary Public

My commission expires on

Prepared by & Return to: LISA WOSS
15255 S. 94TH AVENUE, SUITE 604
ORLAND PARK, ILLINOIS 60462



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Legal Description:

THAT PART OF LOT 21 IN CHESTNUT MEADOWS, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 21 THENCE NORTH 89 DEGREES 58 MINUTES 51 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 21, 84.01 FEET; THENCE NORTH 00 DEGREES 01 MINUTES 09 SECONDS EAST 12.08 FEET; THENCE NORTH 21 DEGREES 36 MINUTES 42 SECONDS WEST 97.00 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 21 DEGREES 36 MINUTES 42 SECONDS WEST 39.00 FEET; THENCE NORTH 68 DEGREES 23 MINUTES 18 SECONDS EAST 70.00 FEET; THENCE SOUTH 21 DEGREES 36 MINUTES 42 SECONDS EAST 39.00 FEET; THENCE SOUTH 68 DEGREES 23 MINUTES 18 SECONDS WEST 70.00 FEET, TO THE POINT OF BEGINNING, SITUATED IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office