

# UNOFFICIAL COPY

WHEN RECORDED, MAIL TO:

UNITED HOME LOANS, INC.  
3 WESTBROOK CORPORATE CENTER #1010  
WESTCHESTER, ILLINOIS 60154



Doc#: 0718633070 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/05/2007 08:23 AM Pg: 1 of 3

Order No.

Escrow No.

Loan No. 07051406/501817927

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## ASSIGNMENT OF MORTGAGE

MIN: 100037506018179276

MERS Phone: 1-888-679-6377

FOR VALUE RECEIVED, UNITED HOME LOANS, INC. ITS SUCCESSORS AND ASSIGNS, HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY MARK NASHED AND LISA NASHED, AS JOINT TENANTS TO UNITED HOME LOANS, INC.

and bearing the date of the JUNE 27, 2007  
and recorded either

concurrently herewith; or

as Instrument No. 0719633069 on 7-5-07

in book

page , in the Official Records in the Recorder of Deeds office of COOK

County,

ILLINOIS

, describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".  
A.P.N.: 17-09-241-035-1060


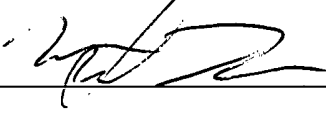
C.T.I./W  
8378403  
27052553  
2007  
34C

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. The original principal amount due under this note(s) is \$ 231,700.00

BOX 333-CTI



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STATE OF ILLINOIS COUNTY OF COOK	SS.	UNITED HOME LOANS, INC., AN ILLINOIS CORPORATION
On <b>JUN 27 2007</b> before me, personally appeared <b>MICHAEL DULLA,</b> PRESIDENT		
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.		MICHAEL DULLA
		PRESIDENT
WITNESS my hand and official seal.		
Signature 		
<div style="border: 2px dashed black; padding: 5px; text-align: center;"> <p>“OFFICIAL SEAL”            MICHAEL TUNIS            Notary Public, State of Illinois            My Commission Expires 9/1/08</p> <p><small>(This area for official notarial seal)</small></p> </div>		



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Loan Number: 07051406/601817927

Date: JUNE 27, 2007

Property Address: 545 N. DEARBORN STREET UNIT 1408, CHICAGO, ILLINOIS  
60610

## EXHIBIT "A"

### LEGAL DESCRIPTION

#### PARCEL 1:

UNIT NUMBER W1408 IN RESIDENCES AT GRAND PLAZA CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:  
LOT 4A AND LOT 4B IN THE SUBDIVISION AT GRAND PLAZA, AS SAID LOTS ARE LOCATED AND DELINEATED BOTH HORIZONTALLY AND VERTICALLY IN SAID SUBDIVISION, BEING A RESUBDIVISION OF ALL OF BLOCK 25 IN KINZIE'S ADDITION TO CHICAGO IN SECTION 10, ALSO OF BLOCK 16 IN WOLCOTT'S ADDITION TO CHICAGO IN SECTION 9, AND ALSO ALL OF THE VACATED ALLEY, 18 FEET WIDE, IN SAID BLOCK 16 AND 25 HERETOFORE DESCRIBED; ALL IN TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON DECEMBER 29, 2003 AS DOCUMENT 0336327024, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 26, 2005 AS DOCUMENT NUMBER 0529910137; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS CONTAINED IN ARTICLE 3.4 OF THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AUGUST 3, 2005 AS DOCUMENT NUMBER 0521518064.

A.P.N. # : 17-09-241-035-1060

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