### **UNOFFICIAL COPY**

WHEN RECORDED, MAIL TO:

UNITED HOME ICANS, INC.
3 WESTBROOK CORPORATE CENTER #1010
WESTCHESTER, TILLINOIS 60154



Doc#: 0718633072 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Cook County Recorder of Deeds
Date: 07/05/2007 08:24 AM Pg: 1 of 3

Order No. Escrow No.

Loan No. 07050902/601817926

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### ASSIGNMENT OF MORTGAGE

MIN: 100037506018179268 MERS Phone: 1-888-679-6377

FOR VALUE RECEIVED, UNITED HOME LOANS, INC. ITS SUCCESSORS AND ASSIGNS, HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY MARK NASHED AND LISA NASHED, AS JOINT TENANTS TO UNITED HOME LOANS, INC.

and bearing the date of the  $\,$  JUNE  $\,$  27 ,  $\,$  2007

and recorded either

concurrently herewith; or

as Instrument No.0718633011 on

7-5-01

in book

page

, in the Official Records in the Recorder of Deeds office of COOK

County,

ILLINOIS

, describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HET OF AS EXHIBIT "A". A.P.N.: 17-09-241-035-1049

6.T.I.M 6378395

oota

<u>Sandar</u>,

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. The original principal amount due under this note(s) is \$ 231,000.00

3hC

ILLINOIS ASSIGNMENT OF MORTGAGE 10/24/06

Page 1 of 2

DocMagic @Forms 800-649-1362 www.docmagic.com



0718633072 Page: 2 of 3

# **UNOFFICIAL COPY**

STATE OF ILLINOIS COUNTY OF COOK

SS.

On

JUN 2 7 2007

before me,

personally appeared MICHAEL DULLA, PRESIDENT

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

"OFFICIAL SEAL"

MICHAEL TUNIS

Notary Public, State of Illinois

My Cornmission Expires 9/1/08

is area for official according Season

UNITED HOME LOANS, INC., AN ILLINOIS CORPORATION

Control Control

MICHAEL DULL

PRESIDENT



0718633072 Page: 3 of 3

# **UNOFFICIAL COPY**

Loan Number: 07050902/601817926

Date: JUNE 27, 2007

Property Address: 545 N. DEARBORN STREET UNIT 1308, CHICAGO, ILLINOIS

60610

### **EXHIBIT "A"**

### LEGAL DESCRIPTION

#### THE LAND REFERALD TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

#### PARCEL 1:

UNIT NUMBER W1308 IN RUSIDENCES AT GRAND PLAZA CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 4A AND LOT 4B IN THE SUFFICIENT AT GRAND PLAZA, AS SAID LOTS ARE LOCATED AND DELINEATED BOTH HORIZONTALLY AND VERTICALLY IN SAID SUBDIVISION, BEING A RESUBDIVISION OF ALL OF BLOCK 25 IN KINZIE'S ADDITION TO CHICAGO IN SECTION 10, ALSO OF BLOCK 16 IN WOLCOTT'S ADDITION TO CHICAGO IN SECTION 9, AND ALSO ALL OF THE VACATED ALLEY, 18 FEET WIDE, IN SAID BLOCK 16 AND 25 HERETOFORE DESCRIBED; ALL IN TOWNSHIP 39 NORTH, RANGE 14, LAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON DECEMBER 29, 2003 AS DOCUMENT 0336327024, WHICH PLAT OF SURVEY IS ATTACUED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 26, 2005 AS DOCUMENT NUMBER 0529910137; TOGETHER

COUNTY, ILLINOIS.

#### PARCEL 2:

EASEMENTS FOR THE BENEFIT OF PARCE 1 AS CONTAINED IN ANTICLE 3.4 OF THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND ENSEMENTS RECORDED AUGUST 3, 2005 AS DOCUMENT NUMBER 0521518064.

WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK

A.P.N. #: 17-09-241-035-1049

DocMagic & Forms 800-649-1362 www.docmagic.com