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CERTIFICATE OF RELEASE

SA3671025

Doc#: 0718633168 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 07/05/2007 10:26 AM Pg: 1 of 2

Date: 06/29/07

Order Number: 1410 SA3671025

1. Name of mortgagor(s): SHARON M. WERNER
2. Name of original mortgagee: WASHINGTON MUTUAL
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0319126104
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring title to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 28-12-111-016-0000
Common Address: 14533 S. ALBANY AVE., POSEN, ILLINOIS 60469

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company
By: KELLY LIVIGNI
Address: 15255 S. 94TH AVENUE, SUITE 604, ORLAND PARK, ILLINOIS 60462
Telephone No.: (708) 226-0700

State of Illinois
County of COOK
This Instrument was acknowledged before me on 6/29/07 by Nicole Holladay
as (officer for/agent of) Chicago Title Insurance Company.

Kelly Livigni

(Signature of Notary)

Notary Public
My commission expires on 4.30.08

Prepared by & Return to: KELLY LIVIGNI
15255 S. 94TH AVENUE, SUITE 604
ORLAND PARK, ILLINOIS 60462



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C.F.

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Legal Description:

LOTS 35, 36, AND 37 IN BLOCK 5 IN J. J. SMITH AND COMPANY'S THIRD ADDITION TO BLUE ISLAND IN PART OF THE NORTHWEST 1/4 OF THE INDIAN BOUNDARY LINE IN SECTION 12, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office