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PARTIAL
RELEASE OF
MORTGAGE
(ILLINOIS)
KNOW ALL
MEN BY THESE
PRESENTS,

THAT Roger E.

Anderson of the
County of Jake and
State of Illino's for
and in
consideration of the
payment of a
portion of the
indebtedness



Doc#: 0718633236 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/05/2007 01:26 PM Pg: 1 of 3

secured by the <u>Mortgage</u> hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim onto;

Prairie Development Group, Ltd., an Illinois Corporation

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by a certain Mortgage, bearing date of January 20, 2004 and recorded January 26, 2004 in the Recorder's Office of __Cook__ County, in the State of __Illinois__ as Document Number 0402618082, to the premises therein described, situated in the County of Cook, State of Illinois__, as follows, to wit:

20

SEE ATTACHED LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 10-12-104-010-0000	<u> </u>
Address(es) of premises: 2537 Prairie #15, Evenston	IL 6001
	<i>C</i>)
WITNESS my hand and seal this / day of The	, <u>2006</u> .
•	·
Roger Fo Andrian	
Regar to Anderion ATTOMEN IN FLOT	(SEAL)
Roger E. Anderson	•

BOX 333-CT

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STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Gergy Japan, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person and acknowledged the he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and official seal	l, this <u>/</u> day of <u>June</u> , 2006
OFFICIAL SEAL	Notary Public
KATHERINE M MATTSON NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION TXPIRES:02/27/10	Commission expires 47110
· Consenses of Assesses	

This instrument was prepared by Katherine Mattson 2901 Central St. #D, Evanston, IL 60201
After recording mail to: Katherine Mattson 2901 Central St. #D, Evanston, IL 60201

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED. This instrument does not affect to whom the tax bill is to be mailed and therefore no Tax Billing Information Form is required to be recorded with this pastrument.

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UNIT NUMBER 2537 #1E IN THE PRAIRIE MANOR CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:
LOTS 6 AND 7 IN BLOCK 19 IN NORTH EVANSTON IN THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 5, 2006 AS DOCUMENT NUMBER 0612532016; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

