

# UNOFFICIAL COPY

## TRUSTEE'S DEED



Doc#: 0718635164 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/05/2007 09:04 AM Pg: 1 of 3

*JHLTC50208/  
2706/3000  
1003*

Above Space for Recorder's use only

THIS INDENTURE, made this 28 day of JUNE, 2007, between **FRIEDA ASGHARI WALTER**, as Trustee under the **FRIEDA ASGHARI WALTER DECLARATION OF TRUST** dated **December 4, 1993**, of EVANSTON, IL, party of the first part, pursuant to the power and authority vested in the party of the first part as said Trustees, and **MARINA V. BLAKEMAN**, party of the second part.

*and Chad S. Blakeman, not as tenants in common, but in joint tenancy*

WITNESSETH, that said party of the first part, in consideration of the sum of Ten Dollars, and other good and valuable consideration in hand paid, does hereby convey unto said parties of the second part, the following described real estate, situated in Cook County, Illinois, to wit:

SEE ATTACHED EXHIBIT

together with the tenements and appurtenances thereunto belonging and hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number(s): **05-33-427-030-1020**  
Address(es) of real estate: **2951 CENTRAL ST., #308, EVANSTON, IL 60201**

**TO HAVE AND TO HOLD** the same unto said parties of the second part, and to the proper use, benefit and behalf forever of said party of the second.

This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of every trust deed or mortgage conveying the above described premises (if any there be) of record in said county given to secure payment of money, and remaining unreleased at the date of delivery hereof.

**IN WITNESS WHEREOF**, said party of the first part has caused her name to be signed to these presents the day and year first above written.

Dated June 28, 2007,

*Frieda Asghari Walter*

[SEAL]

[SEAL]

**FRIEDA ASGHARI WALTER**, as Trustee

**BOX 333-CTI**

*390  
C.F.*

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STATE OF ILLINOIS )  
 ) SS  
COUNTY OF COOK )

I, Betsy Lane, a notary public in and for, and residing in said County, in the State aforesaid, DO HEREBY CERTIFY, that **FRIEDA ASGHARI WALTER**, as Trustee, personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 28 day of December, 2007.



Betsy Lane  
Notary Public

This instrument was prepared by Betsy C. Lane, Esq., 2900 Central, Suite Evanston, IL 60201

**SEND SUBSEQUENT TAX BILLS TO:**

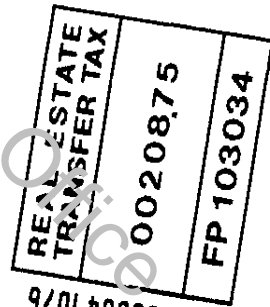
Marina Blakeman  
2951 Central St., #308  
Evanston, IL 60201

MAIL TO: MARINA BLAKEMAN  
2951 CENTRAL, #308  
EVANSTON, IL 60201

**CITY OF EVANSTON 021264**  
Real Estate Transfer Tax  
City Clerk's Office

**PAD JUN 28 2007**OUNT \$ 2090 <sup>00</sup> ~~XX~~

Agent NPM



# 0000041076



STATE OF ILLINOIS



JUN. 29. 07

REAL ESTATE TRANSFER TAX  
DEPARTMENT OF REVENUE

# 0000040975	REAL ESTATE TRANSFER TAX
	0041750
	FP 103032

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## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 HLTC50202 SK  
STREET ADDRESS: 2951 CENTRAL STREET

#308

CITY: EVANSTON COUNTY: COOK

TAX NUMBER: 05-33-427-030-1020

**LEGAL DESCRIPTION:**

## PARCEL 1:

UNIT 308 IN THE CENTRAL PARK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 63 TO 70, INCLUSIVE, IN WESTERLAWN, A SUBDIVISION OF LOTS 9, 10, 11 AND 12 IN THE COUNTY CLERK'S DIVISION IN THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 17, 1915 AS DOCUMENT 5772065 IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 00385437; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

## PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 29 AND STORAGE SPACE 29, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT 'A' TO THE AFORESAID DECLARATION, AS AMENDED FROM TIME TO TIME.