

# UNOFFICIAL COPY

RECORDATION REQUESTED BY:  
FIRST CHOICE BANK  
1900 WEST STATE STREET  
GENEVA, IL 60134



Doc#: 0718635256 Fee: \$30.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/05/2007 10:07 AM Pg: 1 of 4

WHEN RECORDED MAIL TO:  
FIRST CHOICE BANK  
1900 WEST STATE STREET  
GENEVA, IL 60134

SEND TAX NOTICES TO:  
FIRST CHOICE BANK  
1900 WEST STATE STREET  
GENEVA, IL 60134

FOR RECORDER'S USE ONLY

Geneva  
K8331

This Modification of Mortgage prepared by:  
JULIE BECKMAN, SR. COMMERCIAL BANKING ASSOCIATE  
FIRST CHOICE BANK  
1900 WEST STATE STREET  
GENEVA, IL 60134

## MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated June 25, 2007, is made and executed between TIMOTHY J. SPIEROWSKI, AN UNMARRIED PERSON; whose address is 1212 S. FAIRVIEW AVE., PARK RIDGE, IL 60068 (referred to below as "Grantor") and FIRST CHOICE BANK, whose address is 1900 WEST STATE STREET, GENEVA, IL 60134 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated December 5, 2005 (the "Mortgage") which has been recorded in COOK County, State of Illinois, as follows:

RECORDED IN COOK COUNTY RECORDER'S OFFICE AS ON MARCH 27, 2006 AS DOCUMENT NUMBER 0608135004.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in COOK County, State of Illinois:

LOT 3 IN MOORE'S RESUBDIVISION OF THE WEST 10 FEET OF LOTS 1 TO 9 INCLUSIVE AND ALL OF LOT 10 IN BLOCK 4 IN MOORE'S ADDITION TO SCHILLER PARK, A SUBDIVISION OF THAT PART OF THE SOUTH 489.1 FEET OF THE NORTH SECTION OF ROBINSON'S RESERVE LYING WEST OF RIVER ROAD (EXCEPT THE SOUTH 155 FEET OF THE WEST 300 FEET THEREOF) IN TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

The Real Property or its address is commonly known as 4420 SOO LINE LANE, SCHILLER PARK, IL 60176. The Real Property tax identification number is 12-15-103-014.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

INCREASE PRINCIPAL BALANCE TO \$525,000.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by

BOX 333-CTI

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**UNOFFICIAL COPY****MODIFICATION OF MORTGAGE  
(Continued)**

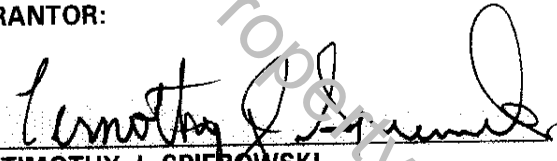
Loan No: 71221

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the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.


**GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED JUNE 25, 2007.**

GRANTOR:

x   
TIMOTHY J. SPIEROWSKI

LENDER:

FIRST CHOICE BANK

x   
Authorized Signer

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## MODIFICATION OF MORTGAGE (Continued)

Loan No: 71221

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### INDIVIDUAL ACKNOWLEDGMENT

STATE OF IL )  
 )  
 ) SS  
 COUNTY OF Kane )

On this day before me, the undersigned Notary Public, personally appeared **TIMOTHY J. SPIEROWSKI**, to me known to be the individual described in and who executed the Modification of Mortgage, and acknowledged that he or she signed the Modification as his or her free and voluntary act and deed, for the uses and purposes therein mentioned.

Given under my hand and official seal this 25<sup>th</sup> day of June, 2007.

By Julie Beckman Residing at \_\_\_\_\_

Notary Public in and for the State of IL

My commission expires 01/08/11



### LENDER ACKNOWLEDGMENT

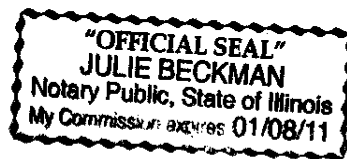
STATE OF IL )  
 )  
 ) SS  
 COUNTY OF Kane )

On this 25<sup>th</sup> day of June, 2007 before me, the undersigned Notary Public, personally appeared Charles F. Barber and known to me to be the ENV, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Julie Beckman Residing at \_\_\_\_\_

Notary Public in and for the State of IL

My commission expires 01/08/11



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## MODIFICATION OF MORTGAGE (Continued)

Loan No: 71221

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