## **UNOFFICIAL COPY**

LIS PENDENS/ NOTICE OF FORECLOSURE

PREPARED BY & RETURN TO: THE WIRBICKI LAW GROUP 27 EAST MONROE STREET SUITE #1100 CHICAGO, ILLINOIS 60603 TEL. 312-360-9455 Fax. 312-360-9461



Doc#: 0718639264 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/05/2007 02:02 PM Pg: 1 of 2

"THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE"

42463

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT, CHANCERY DIVISION

BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATE HOLDERS CWABS, INC. ASSET- BACKED CERTIFICATES, SERIES 2006-29 AND/OR MERS AS APPROPRIATE; Plaintiff,

VS.

TARA JACKSON A/K/A TARA L.

JACKSON A/K/A TARA L. FLOWERS;

MAZONNE JACKSON A/K/A MAZONNE

M. JACKSON A/K/A MAURICE M.

JACKSON; UNKOWN HEIRS AND

LEGATEES OF TARA JACKSON, IF

ANY; UNKNOWN HEIRS AND

LEGATEES OF MAZONNE JACKSON,

IF ANY; UNKNOWN OWNERS AND NON

RECORD CLAIMANTS; et. al;

DEFENDANTS.

Sound Clark's Opping

## NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the 101 05 2007 of the property affected by said cause is described as follows:

LOT 17, IN L.E. INGALL'S SUBDIVISION OF THAT PART OF BLOCK 5 AND 6 IN THE CIRCUIT COURT PARTITION BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

0718639264 Page: 2 of 2

## **UNOFFICIAL COPY**

C/K/A:

3918 WEST FILLLMORE STREET, CHICAGO, ILLINOIS

Ounty Clark's Office

60624

PIN:

16-14-319-014-0000

The subject mortgage has been recorded/registered as:

Date of Mortgage: 11/13/2006

Date and place of recording: 12/13/2006/COOK County

Recorder of Deeds

Document No: 0634711106

Amount of Mortgage: 361,000.00

SIGNATURE:

Attorney of Record

RUSSELL C. WIRBICKI
DIANA A. CARPINTERO
THE WIRBICKI LAW GROUP
ATTORNEY FOR PLAINTIFF
27 E. MONROE ST., STE. 1100
CHICAGO, IL 60603
TEL. (312) 360-9455
FAX. (312) 360-9461
Atty. No. 42463
07-0349