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LIS PENDENS NOTICE

STATE OF ILLINOIS
COOK COUNTY



Doc#: 0718639272 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 07/05/2007 02:11 PM Pg: 1 of 3

IN THE CIRCUIT COURT
OF COOK COUNTY, ILLINOIS

COOK COUNTY, ILLINOIS

Type or Print Complete Information

[Reserved for Recorder's Use Only]

W0706140

U.S. BANK NATIONAL ASSOCIATION
AS TRUSTEE FOR THE STRUCTURED
ASSET INVESTMENT LOAN TRUST,
2005-9

v. Plaintiff,

CASE

07CH17589

NO.

MARJORIE BROWN; UNITED
STATES OF AMERICA; QUADRANGLE
HOUSE CONDOMINIUM ASSOCIATION;
UNKNOWN OWNERS and
NON-RECORD CLAIMANTS

Defendants.

LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause for foreclosure was filed on the _____ day of _____, 20____ and is now pending in said court and that the property affected by said cause is described as follows:

SEE ATTACHED LEGAL DESCRIPTION
P.I.N. 20-24-406-026-1022

- (i) The names of all plaintiffs, defendants and the case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title holders of record are: Marjorie Brown
- (iv) The legal description is set forth above.
- (v) The common address or location of the property is: 6700 South Shore Drive #4B, Chicago IL 60649
- (vi) Identification of the mortgage sought to be foreclosed
 - a) Mortgagors: Marjorie Brown

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- b) Mortgagee: U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE FOR THE STRUCTURED ASSET INVESTMENT LOAN TRUST, 2005-9
- c) Date of mortgage: August 5, 2005
- d) Date and place of recording:
08/18/2005 in the office of the Recorder of Deeds or Registrar of Titles
- e) Document number: 0523005362

Recording document identification:

The undersigned further certifies pursuant to 735 ILCS 5/15-1218:

- (a) The name and address of the party plaintiff making said claim and asserting said mortgage is: U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE FOR THE STRUCTURED ASSET INVESTMENT LOAN TRUST, 2005-9
- (b) Said plaintiff claims a mortgage lien upon said real estate: 6700 South Shore Drive #4B, Chicago IL 60649
- (c) The nature of said claim is the mortgage and foreclosure action described above.
- (d) The names of the persons against whom said claim is made are: MARJORIE BROWN; UNITED STATES OF AMERICA; QUADRANGLE HOUSE CONDOMINIUM ASSOCIATION;
- (e) The legal description of said real estate appears above.
- (f) The name and address of the person executing this notice appears below.
- (g) The name and address of the person who prepared this notice appears below.

One of its attorneys

Prepared by and Mail to:

Freedman Anselmo Lindberg & Rappe LLC
1807 W. Diehl Rd. Naperville, IL 60563-1890.
630-983-0770 866-402-8661 630-983-7888 (fax)
Attorney No. Cook 26122, DuPage 42005, Kane 031-26232,
Peoria 1794, Winnebago 3802, IL 03126232
Steven Lindberg- 3126232, Louis Freedman- 3126104
Thomas Anselmo- 3125949, Robert Rappe- 6201817
Barbara Tchou

R220

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PARCEL 1:

UNIT NUMBER 4B IN QUADRANGLE CONDOMINIUMS AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 1 (EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTH EAST CORNER OF SAID LOT 1; THENCE NORTH TO THE NORTH EAST CORNER OF SAID LOT 1; THENCE NORTH TO THE NORTH EAST CORNER OF SAID LOT 1; THENCE WEST ALONG THE NORTH LINE OF SAID LOT 1, 41.1 FEET; THENCE SOUTH EASTERLY ALONG A CURVED LINE, CONVEX TO THE SOUTH WEST WITH A RADIUS OF 96.9 FEET TO THE POINT OF BEGINNING, CONVEYED TO SOUTH PARK COMMISSIONERS FOR STREET AND PARK PURPOSES BY DEEDS RECORDED MARCH 3, 1913 AS DOCUMENT 5137926 AND MARCH 26, 1913 AS DOCUMENT 5151876) AND LOTS 2, 3, 4 AND 5 AND THE NORTH 25 FEET OF LOT 6 IN STUART'S SUBDIVISION OF THE EAST ONE THIRD OF THAT PART NORTH OF 68TH STREET OF THE NORTH EAST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED NOV 4, 2002 AS DOCUMENT NUMBER 0021215983, AND AS AMENDED FROM TIME TO TIME. TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P3-23 A LIMITED COMMON ELEMENT AS DELINEATED AND ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT NUMBER 0021215983.