## **UNOFFICIAL COPY**

Recording Requested By:

AMERICA'S SERVICING COMPANY

When Recorded Return To: ROGELIO SANCHEZ 5724 WEST PARK AVE CICERO, IL 60804





Doc#: 0718639221 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 07/05/2007 11:37 AM Pg: 1 of 2

## **SATISFACTION**

America's Servicing Compan, #:1100111830 "SANCHEZ" Lender ID:703001/115376196 Cook, Illinois MERS #: 100122200001423786 ערים #: 1-888-679-6377

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAN OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MONTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BNC MORTGAGE, INC., A DELAWARE CORPORATION holder of a certain mortgage, made and executed by ROGELIO SANCHEZ MARRIED TO ESPERANZA SANCHEZ, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BNC MORTGAGE INC., A DELAWARE CORPORATION, in the County of Cook, and the State of Illinois, Dated: 01/28/2005 Recorded: 02/13/2005 as Instrument No.: 054945006, does hereby acknowledge that it has received full payment and satisfaction of the same and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 40 IN SCHUMACHER, GNAEDINGER AND COMPAN' 'S WARREN PARK ADDITION IN THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 16-20-222-001-0000

Property Address: 1401 S 57TH AVE, CICERO, IL 60804

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BNC MORTGAGE INC., A DELAWARE CORPORATION
On June 7th, 2007

By:

SANDRA ROMERO, Assistant Secretary

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## UNOFFICIAL COPY SATISFACTION Page 2 of

STATE OF California COUNTY OF San Bernardino

On June 7th, 2007 before me, MATTHEW L. HANNEMAN, Notary Public, personally appeared SANDRA ROMERO, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

MATTHEW L. HANNEMAN

Notary Expires: 05/03/2009 #1575805

MATTHEW L. HANNEMAN COMM. #1575805 NOTARY PUBLIC - CALIFORNIA SAN BERNARDINO COUNTY My Comm. Expires May 3, 2009

(This area for notarial seal)

OR COOK COUNTY CLORES OFFICE Prepared By: Lily Chiv. (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407 866-430-0675