JOFFICIA

Prepared By: Cameron Paul **Bremier Title** Return To:

1350 W. NW Hwy

Arlington Heights, IL 60004

Date: June 27, 2007

Order Number: 2007-01481-PT

Name of Mortgagor(s):

2438 BLOOMINGDALE, LLC

2. Mortgage information:

MORTGAGE DATED JUNE 23, 2006 AND RECORDED JULY 19, 2006 AS DOCUMENT 0620020129 MADE BY 2438 BLOOMINGDA'E LLC TO COMMUNITY FIRST BANK TO SECURE A NOTE FOR \$790,500.00.

0718744015 Fee: \$26.00

Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 07/06/2007 11:08 AM Pg: 1 of 2

- The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
 - This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgace
 - The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

Permanent Index Number: 13-36-416-032-0000

Common Address: 2438 W. BLOOMINGDALE, Chicago, Illinois 60622

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Premier Title

Address: 1350 W. NW Hwy, Arlington Heights, IL 60004

Telephone No: 847-255-7100

State of Illinois

County of

This instrument was acknowledged before me on

(officer for/agent of) Premier Title.

Notary Public

My Commission expires on:

OFFICIAL SEAL DONNA J ZWETZIG NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:03/15/10

Signature of Votary

(2007-01481-PT.PFD/2007-01481-PT/50)

0718744015 Page: 2 of 2

UNOFFICIAL COPY

PROPERTY DESCRIPTION

探疑的

SMAR THAT LOT 84 IN COLEHOUR'S SUBDIVISION OF BLOCK 4 OF JOHNSTON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property or Cook County Clerk's Office TO MENT TO AND THE RESERVE OF THE SECOND OF