

# UNOFFICIAL COPY

FOR THE  
PROTECTION OF THE  
OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF DEEDS  
OR THE REGISTRAR  
OF TITLES IN WHOSE  
OFFICE THE  
MORTGAGE OR DEED  
OF TRUST WAS  
FILED.



Doc#: 0718749046 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/06/2007 10:08 AM Pg: 1 of 2

Loan No. 0041451719703

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JASON LAMONT BRANCH AND SHAMEKA BRANCH, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 29, 2006, and recorded on September 20, 2006, in Volume/Book NA Page NA Document 0626315003 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 19-35-209-002-0000

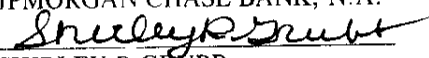
LOT 853 IN SW HIGHLANDS AT 79TH ST AND KEDZIE UNIT #3 BEING A SUBD OF THE W 1/2 OF THE NE 1/4 OF SECT 35, TWP 38 N, RANGE 13, E OF THE 3RD PM, EXCEPT LANDS DEEDED TO RAILROAD AND EXCEPT SCHOOL TRUSTEE'S SUBD HERETOFORE DEDICATED IN COOK COUNTY, IL.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 8005 S SAINT LOUIS AVE, CHICAGO, IL, 60652

Witness my hand and seal 06/15/07.

JPMORGAN CHASE BANK, N.A.

  
SHIRLEY R GRUBB  
Vice President

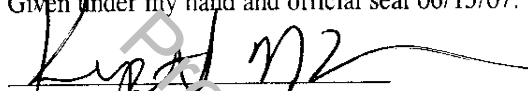


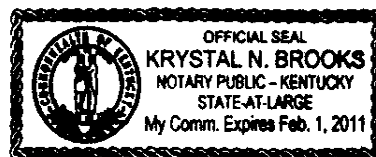
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State of: Kentucky  
Parish/County of: FAYETTE

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that SHIRLEY R GRUBB, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 06/15/07.

  
\_\_\_\_\_  
KRYSTAL N BROOKS -  
Notary Public  
EXPIRES 02/01/2011



Prepared by: YVONNIA PEARCE 06/12/07  
Record & Return to:  
JPMorgan Chase Bank, N.A.  
PO BOX 11606  
201 East Main St.  
LEXINGTON, KY 405769982  
Min:  
MERS Phone, if applicable: 1-888-679-6377

Loan No: 00414511719703

County of: COOK  
Investor No:  
Investor Category:  
Investor Loan No:

Property of Cook County Clerk's Office