UNOFFICIAL CORMINATION

Doc#: 0718749098 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/06/2007 02:52 PM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

STATE OF *ILLINOIS*TOWN/COUNTY: *COOK (A)*Loan No. 1000361848
PIN No. 16-21-404-011-0000

RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

THE SOUTH 7/8 OF LOT 12 AND THE NORTH 1/4 OF LOT 13 IN BLOCK 2 IN PARK VIEW SUBDIVISION OF TEH NORTHWEST 1/4 OF THE SOUTHEAST 1/4 CT SECTION 20, TOWNSHIP 39, NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address:1615 S 58TH AVE, CICERO, IL 60804 at Page	
Recorded in Volume at Page	
THE CLUMENT NO.	County,
of the record of Mortgages for COOK Illinois, and more particularly described on said Deed of Trust	referred
to herein. Borrower: ALEJANDRO MENDEZ, AN UNMARRIED MAN, IMEIDA MENDEZ, AN UNMARRIED W	OMAN
Borrower: ALEJANDRO MENDEZ, AN ONMARKIED IEEN, INC.	

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Loan No. 1000361848 IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JUNE~4, 2007

MORIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

KRYSTAL HALL VICE PRESIDENT

MARY ENOS SECRETARY

STATE OF _ IDAHO

SS

COUNTY OF BONNEVILLE

On this JUNE 4, 2007 , before me, the undersigned, a Notary Public in said State, personally appeared KRYSTAL HALL and MARY ENOS , personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and respectively, on behalf of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

G-4318 MILLER RD, FLINT, MI 48507

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-0-2013)
NOTARY PUBLIC

JOAN COOK NOTARY PUBLIC STATE OF IDAHO

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