## **UNOFFICIAL COPY**



Doc#: 0718749099 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 07/06/2007 02:52 PM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 100/371552
PIN No. 08-27-113-007

## RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain beed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT THREE THOUSAND EIGHT HUNDRED NINETY SEVEN (3897) IN LLK GROVE VILLAGE SECTION 1 EAST, BEING A SUBDIVISION IN THE WEST HALF (1/2) OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PUINT TPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON APRIL 15, 1963 AGDOCUMENT NUMBER 2086010.

Property Addre Recorded in Vo	ss:224 REDWOOD	at	. Page			
Instrument No.	0322704239	O O O K	el ID No.	<u></u>		County,
Illinois, and	of Mortgages 16 more particula:	rly describe	ed on said	Deed of	Trust	referred
to herein. Borrower: <i>TODD</i>	GORE, JANA GOR.	E, HUSBAND A	ND WIFE			

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Page 1 of 2

0718749099 Page: 2 of 2

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Loan No. 1000371552

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JUNE 4, 2007

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MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

KRYSTAL HALL VICE PRESIDENT

MARY ENOS SECRETARY

STATE OF

DAHO

SS

COUNTY OF

BONNEVILLE

On this JUNE 4, 2007 , before me, the undersigned, a Notary Public in said State, personally appeared KRYSTAL HALL and MARY ENOS personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE TRESIDENT and

SECRETARY

respectively, on behalf of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

G-4318 MILLER RD, FLINT, MI 48507

and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Pland of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-15-2013)

NOTARY PUBLIC

JOAN COOK NOTARY PUBLIC STATE OF IDAHO

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(RIL2)

Page 2 of 2