RELEASE OF MORTGAGE OR FICIAL COPY

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED



Doc#: 0718754186 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.0 Cook County Recorder of Deeds Date: 07/06/2007 01:28 PM Pg: 1 of 2

KNOW ALL MEN 27 THESE PRESENTS, That the COLE TAYLOR BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto STEVEN KUCHERA AND MADELON KUCHERA, HIS WIFE, AS TENANTS BY THE ENTIRETY, WHOSE ADDRESS IS 120 S. STATE STREET, 10TH FLOOR, CHICAGO, IL 60603, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 14TH day of JULY, 1999, and recorded in the Recorder's Office of COOK County, in the Sta e of Illinois, as document 99704712, to the premises therein described, situated in the County of COOK, State of Illinois as follows to wit:

UNIT 10 IN SINGER ON STATE CONDOMINIUM, TO JETHER WITH AN UNDIVIDED PERCENT INTEREST IN THE COMMON ELEMENTS AS DEFINED AND DELINEATED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 97581345, IN SECTION 16, TOWNSHIP 39 NORTH PANGE 14, LYING EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N # 17-16-213-022-1010

COMMONLY KNOWN AS: 120 S. STATE STREET, 10TH FLOOR, CHICA GO IL 60603

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its VICE PRESIDENT, and its corporate seal to be hereto affixed, this current 31ST day of MAY, 2007.

Bv:

TAYLOR OF THE TA

COLE TAYLOR BANK

Dawn C. Bale, Vice President

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UNOFFICIAL CC

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This instrument was prepared by Daniel T. Kelleher of COLE TAYLOR BANK, 9550 W. HIGGINS ROAD, ROSEMONT, IL 60018

STATE OF $_$	ILLINOIS	}
COUNTY OF	COOK	

I, UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Dawn C. Bale, personally known to me to be the VICE PRESIDENT of the COLE TAYLOR BANK, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the BOARD OF DIRECTORS of said corporation, as her free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 31ST day of MAY, 2007.

Loan # 8393508

WHEN RECORDED MAIL TO:

STEVEN KUCHERA MADELON KUCHERA 120 S. STATE UNIT 10 CHICAGO, IL 60603