

UNOFFICIAL COPY



Doc#: 0718754118 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 07/06/2007 11:37 AM Pg: 1 of 3

Property of Cook County Recorder of Deeds


Discharge of Mortgage

KNOW ALL MEN BY THESE PRESENTS,

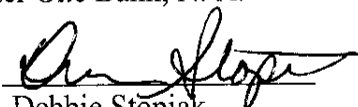
That Charter One Bank, N.A., fka Charter One Bank F.S.B., successor in interest to Beverly Bank Trust Company does hereby Release and Discharge the following Mortgage granted to Charter One Bank N.A. by and for valuable consideration, Grantor not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to Grantor pursuant to a Trust Agreement dated July 17, 1996 and known as Beverly Trust Company Trust No. 74-2482, mortgages and conveys to Lender. This mortgage is dated July 17, 1996 and recorded in Document 96-554039. Recorded on July 19, 1996 in Document No. 0336319065 in the Recorder's Office of Cook County, Illinois. Mortgage shall hereafter be of no force and effect. The Undersigned does hereby consent that the Mortgage be discharged of record.

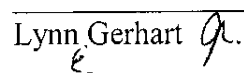
IN WITNESS WHEREOF, Debbie Stopiak, Assistant Vice President, duly authorized agent of Charter One Bank, N.A., does hereunto set her hand this 30th day of April 2007.

IN PRESENCE OF:


Larisa Haworth

Charter One Bank, N. A.

By: 
Debbie Stopiak
Assistant VP

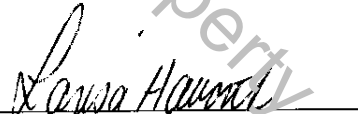

Lynn Gerhart

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STATE OF OHIO

COUNTY OF CUYAHOGA)
)ss.
)

On this the 30th day of April, 2007, before me, a Notary Public in and for the State of Ohio, personally appeared Debbie Stopiak, Assistant Vice President, who acknowledged she is an officer of Charter One Bank, N.A., and acknowledged that she, as such officer, has signed this instrument on behalf of such bank for the purpose contained herein.



Larisa Haworth
Notary Public, State of Ohio

My Commission Expires:
Nov. 20, 2011

Document prepared by:
Please return to: Charter One Bank, N.A.
1215 Superior Avenue
Cleveland, Ohio 44114
OHS-360

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EXHIBIT "A"

Property Description

LOTS 177, 178 AND 179 (EXCEPT THE SOUTHERLY 7 FEET) IN E.B. SHOGREN AND COMPANY AVALON HIGHLANDS SUBDIVISION BEING A RESUBDIVISION OF CERTAIN LOTS IN CERTAIN BLOCKS IN CORNELL IN THE NORTHWEST QUARTER OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN: 20-35-124-011-0000

COMMONLY KNOWN AS: 8241-49 S. ELLIS AVE., CHICAGO, IL 60619

Property of Cook County Clerk's Office