

UNOFFICIAL COPY

Document Prepared by: ILMRSD-0 (3/0/07)

Lynn Gillooly
Address: 145 Bank Street, Waterbury, CT
06702

When recorded return to:
Webster Bank
609 West Johnson Avenue
Cheshire, Connecticut 06410
Payoff Department CH310
Loan #: 4703902603
Investor Loan #: 4703902603
PIN/Tax ID #: 16-23-200-026-0000
Property Address:
3528 W 12TH PL
CHICAGO, IL 60623-



Doc#: 0718755035 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/08/2007 07:58 AM Pg: 1 of 2

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE


IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **Webster Bank, National Association**, whose address is **145 Bank Street, Waterbury, CT 06702**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **JUSTYNA SADLO**
Original Mortgagee: **Webster Bank, National Association**
Loan Amount: **\$61,000.00** Date of Mortgage: **01/11/2006**
Date Recorded: **02/22/2006** Document #: **0605342095**
Legal Description: **SEE ATTACHED EXHIBIT "A"**

and recorded in the official records of **COOK** County, State of **Illinois** and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **6/4/2007**.

Webster Bank, National Association

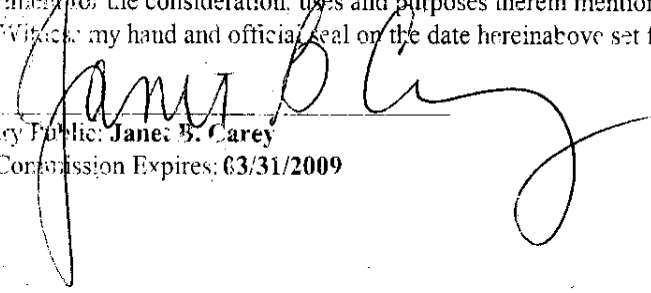

Joanne J. Anthony
Assistant Vice President


Adele DiNuzzo
Assistant Vice President

State of **CT** County of **NEW HAVEN**

On this date of **6/4/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Adele DiNuzzo** and **Joanne J. Anthony**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Assistant Vice President** and **Assistant Vice President** respectively of **Webster Bank, National Association**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: **James B. Carey**
My Commission Expires: **03/31/2009**

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CERTIFICATE OF RELEASE

Legal Description:

LOT 1 IN LAMBERT'S SUBDIVISION OF LOTS 37,38,39,40,41,42, AND 43 IN BLOCK 2 OF D. GOODWINS SUBDIVISION OF THE NORTHWEST 1/4 OF THE, NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

10-23-200-026-0000

Property of Cook County Clerk's Office