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Doc#: 0718755271 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 07/06/2007 03:59 PM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00037989212005N

KNO V ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems inc. of the County of VENTURA and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)....:

RACHELLE HOLMES, BETTY HOLMES

Property

1412 W 73RD ST,

P.I.N. 20-29-117-022-0000

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 14 day of June, 2007.

Mortgage Electronic Registration Systems, Inc.

Frank Garcia

Assistant Secretary

DX

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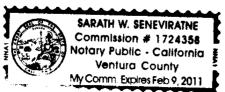
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STATE OF CALLFORNIA

COUNTY OF VENTURA

I, Sarath W. Seneviratne a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Frank Garcia, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoir g instrument, appeared before me this day in person, and acknowledged that he signed, sealed and denrered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 14 day of June, 2007.



Sarath W. Semevicatne, Notary public Commission exp.re. 02/09/2011

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

RACHELLE HOLMES, BETTY HOLMES

1412 W 73rd St Chicago, IL 60636

Prepared By: Lillie Sutton

ReconTrust Company, N.A. 1330 W. Southern Ave.

MS: TPSA-88

Tempe, AZ 85282-4545

(800) 540-2684

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LEGAL DESCRIPTION

LOT 48 IN HECKS SUBDIVISION OF BLOCK 7 IN JONES SUBDIVISION OF THE -WEST 1/2 OF SECTION 29 TOWNSHIP 38 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS P I N 20-29-117-022

00037989212005N

Property of Cook County Clark's Office