

[Space Above this Line for Recording Data]

ASSIGNMENT OF MORTGAGE

MAB Loan No. 0550719479
CHASE Loan No. 1971504579

This Assignment of Mortgage ("Assignment") by and between MID AMERICA BANK, fsb., a corporation of the United States of America ("Assignor"), having its principal place of business in Clarendon Hills, Illinois and

JP MOIGAN CHASE BANK, NATIONAL ASSOCIATION

("Assignee").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer, and set over unto Assignee, the Mortgage dated 09/07/2005 recorded in the office of the Recorder of Deeds in Cook County, Illinois, as document No. 0527114253, for the property legally described as follows:

THE EAST ELEVEN (11) FEET OF LOT FORTY-TWO (42) AND LOT FORTY-THREE (43) (EXCEPT THE EAST FIVE (5) FEET THEREOF) IN BLCOK FIVE (5) IN W.D. MURDOCK'S MARQUETTE PARK ADDITION, BEING A SUBDIVISION OF THE SOUTH ONE-HALF (S. 1/2) OF THE SOUTHWEST ONE-QUARTER (S.W.1/4) OF SECTION TWNETY-THREE (23), TOWNSHIP THIRTY-EIGHT (38) NORTH, RAMGE THIRTEEN (13) EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE EAST FIFTY (E.50) FEET THEREOF), IN COOK COUNTY, ILLINOIS.

When recorded mail to:
First American Title Insurance
Lenders Advantage
1100 Superior Avenue, Suite 200
Cleveland, Ohio 44114
ATTN: NATIONAL RECORDINGS

12565863 IL
FIRST AMERICAN LENDERS ADVANTAGE
ASSIGNMENT

PIN 19233300630000

Which has the address of: 3702 W 71ST ST, Chicago
(street)

(city)

Illinois 60629
(state and zip)

(herein "Property Address");

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instrument(s) secured thereby are delivered herewith to Assignee.



01 150691

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned, as the original named Mortgagee under said Mortgage, has caused this Assignment to be executed this 29 day of March 2007.

BY: Lonnie Dixon
Vice President

Lonnie Dixon

ATTEST:

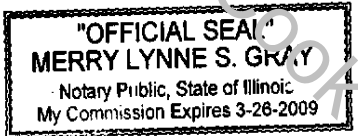
BY: Brandi Coynor
Secretary

Brandi Coynor

STATE OF ILLINOIS) SS

County of Cook)

I hereby certify that on this 29 day of March 2007 before me, the subscriber, a Notary Public of the State of Illinois, personally appeared Lonnie Dixon Vice President and Brandi Coynor Secretary, of MIDAMERICA BANK, duly authorized by the company so named to execute this Assignment of Mortgage and acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of said MIDAMERICA BANK, for the uses and purposes therein set forth.



Sherry Lynne S. Gray
Notary Public

Merry Lynne S. Gray

WHEN RECORDED PLEASE RETURN TO:
MID AMERICA BANK, FSB.
2650 WARRENVILLE ROAD
SUITE 500
DOWNERS GROVE, IL 60515-1721

THIS INSTRUMENT PREPARED BY:
KENNETH KORANDA
2650 WARRENVILLE ROAD
SUITE 500
DOWNERS GROVE, IL 60515-1721