

[Space Above this Line for Recording Data]

**ASSIGNMENT OF MORTGAGE**

MAB Loan No. 0550720631  
CHASE Loan No. 1971504615

This Assignment of Mortgage ("Assignment") by and between MID AMERICA BANK, fsb., a corporation of the United States of America ("Assignor"), having its principal place of business in Clarendon Hills, Illinois and

JP MORGAN CHASE BANK, NATIONAL ASSOCIATION

("Assignee").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer, and set over unto Assignee, the Mortgage dated 08/04/2005 recorded in the office of the Recorder of Deeds in Cook County, Illinois, as document No. 0523102026, for the property legally described as follows:

PARCEL 1:

THE WEST 39.46 FEET OF THE SOUTH 10 FEET OF LOT 20 AND THE WEST 39.46 FEET OF THE NORTH 40 FEET OF LOT 19 IN BLOCK 2 IN CENTRAL SUBDIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS DISCLOSED BY PROVISIONS IN DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 99340301.

When recorded mail to:  
First American Title Insurance  
Lenders Advantage  
1100 Superior Avenue, Suite 200  
Cleveland, Ohio 44114  
ATTN: NATIONAL RECORDINGS

  
12565866  
FIRST AMERICAN LENDERS ADVANTAGE  
ASSIGNMENT  


PIN 16073230540000

Which has the address of: 1046 SUSAN COLLINS, Oak Park  
(street)

(city)

Illinois 60302  
(state and zip)

(herein "Property Address");

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instrument(s) secured thereby are delivered herewith to Assignee.



\*01 150691\*

# UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned, as the original named Mortgagee under said Mortgage, has caused this Assignment to be executed this 29 day of March 2007.

BY: Lonnie Dixon  
Vice President

Lonnie Dixon

ATTEST:

BY: Brandi Coyner  
Secretary

Brandi Coyner

STATE OF ILLINOIS ) SS

County of Cook )

I hereby certify that on this 29 day of March 2007 before me, the subscriber, a Notary Public of the State of Illinois, personally appeared Lonnie Dixon Vice President and Brandi Coyner Secretary, of MIDAMERICA BANK, duly authorized by the company so named to execute this Assignment of Mortgage and acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of said MIDAMERICA BANK, for the uses and purposes therein set forth.



Merry Lynne S. Gray  
Notary Public  
Merry Lynne S. Gray

WHEN RECORDED PLEASE RETURN TO:  
MID AMERICA BANK, FSB.  
2650 WARRENVILLE ROAD  
SUITE 500  
DOWNERS GROVE, IL 60515-1721

THIS INSTRUMENT PREPARED BY:  
KENNETH KORANDA  
2650 WARRENVILLE ROAD  
SUITE 500  
DOWNERS GROVE, IL 60515-1721