

[Space Above this Line for Recording Data]

ASSIGNMENT OF MORTGAGE MAB Loan No. 0550726299
CHASE Loan No. 1971504910

This Assignment of Mortgage ("Assignment") by and between MID AMERICA BANK, fsb., a corporation of the United States of America ("Assignor"), having its principal place of business in Clarendon Hills, Illinois and

JP MORGAN CHASE BANK, NATIONAL ASSOCIATION

("Assignee").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer, and set over unto Assignee, the Mortgage dated 09/14/2005 recorded in the office of the Recorder of Deeds in Cook County, Illinois, as document No. 0528605395, for the property legally described as follows:

THE NORTH 13 1/2 FEET OF LOT 47 AND THE SOUTH 1/2 OF LOT 48 IN BLOCK 2 IN KEMPER'S HIGH RIDGE SUBDIVISION BEING A SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT AS PER PLAT THEREOF RECORDED FEBRUARY 14, 1891 AS DOCUMENT 1423875 IN BOOK 46 OF PLATS) IN COOK COUNTY, ILLINOIS.

When recorded mail to:
First American Title Insurance
Lenders Advantage
1100 Superior Avenue, Suite 200
Cleveland, Ohio 44114
ATTN: NATIONAL RECORDINGS

12565876 IL
FIRST AMERICAN LENDERS ADVANTAGE
ASSIGNMENT

PIN 14062210040000

Which has the address of: 6059 N HERMITAGE AVE, Chicago
(street)

(city)

Illinois 60660
(state and zip)

(herein "Property Address");

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instrument(s) secured thereby are delivered herewith to Assignee.



01 150691

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned, as the original named Mortgagee under said Mortgage, has caused this Assignment to be executed this 19 day of March 2007.

BY: Lonnie Dixon
Vice President

ATTEST:
BY: Brandi Conner
Secretary

Lonnie Dixon

Brandi Conner

STATE OF ILLINOIS) SS

County of Cook)

I hereby certify that on this 19 day of March 2007 before me, the subscriber, a Notary Public of the State of Illinois, personally appeared Lonnie Dixon, Vice President and Brandi Conner, Secretary, of Mid America Bank, duly authorized by the company so named to execute this Assignment of Mortgage and acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of said _____, for the uses and purposes therein set forth.



↓
Mid America Bank

Merry Lynne S. Gray
Notary Public

Merry Lynne S. Gray

WHEN RECORDED PLEASE RETURN TO:
MID AMERICA BANK, FSB.
2650 WARRENVILLE ROAD
SUITE 500
DOWNERS GROVE, IL 60515-1721

THIS INSTRUMENT PREPARED BY:
KENNETH KORANDA
2650 WARRENVILLE ROAD
SUITE 500
DOWNERS GROVE, IL 60515-1721