

[Space Above this Line for Recording Data]

**ASSIGNMENT OF MORTGAGE**

MAB Loan No. 0550727355  
CHASE Loan No. 1971504932

This Assignment of Mortgage ("Assignment") by and between MID AMERICA BANK, fsb., a corporation of the United States of America ("Assignor"), having its principal place of business in Clarendon Hills, Illinois and

JP MORGAN CHASE BANK, NATIONAL ASSOCIATION

("Assignee").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer, and set over unto Assignee, the Mortgage dated 08/13/2005 recorded in the office of the Recorder of Deeds in Cook County, Illinois, as document No. 0525202278, for the property legally described as follows:

LOT 253 IN EAGLE RIDGE SUBDIVISION PHASE 5, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

When recorded mail to:  
First American Title Insurance  
Lenders Advantage  
1100 Superior Avenue, Suite 200  
Cleveland, Ohio 44114  
ATTN: NATIONAL RECORDINGS

12565879 IL  
FIRST AMERICAN LENDERS ADVANTAGE  
ASSIGNMENT

PIN 24163110200000

Which has the address of: 10832 S COOK AVE, Oak Lawn  
(street) (city)

Illinois 60453  
(state and zip)

(herein "Property Address");

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instrument(s) secured thereby are delivered herewith to Assignee.



\*01 150691\*

# UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned, as the original named Mortgagee under said Mortgage, has caused this Assignment to be executed this 19 day of March 2007.

BY: *Kenneth Koranda*  
Vice President

*Kenneth Dixon*

ATTEST:

BY: *Brandi Cooper*  
Secretary

*Brandi Cooper*

STATE OF ILLINOIS ) SS

County of Cook )

I hereby certify that on this 19 day of March 2007 before me, the subscriber, a Notary Public of the State of Illinois, personally appeared *Kenneth Dixon* Vice President and *Brandi Cooper* Secretary, of *Mid America Bank* duly authorized by the company so named to execute this Assignment of Mortgage and acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of said *Mid America Bank* for the uses and purposes therein set forth.



*Merry Lynne S. Gray*  
Notary Public  
*Merry Lynne S. Gray*

WHEN RECORDED PLEASE RETURN TO:  
MID AMERICA BANK, FSB.  
2650 WARRENVILLE ROAD  
SUITE 500  
DOWNERS GROVE, IL 60515-1721

THIS INSTRUMENT PREPARED BY:  
KENNETH KORANDA  
2650 WARRENVILLE ROAD  
SUITE 500  
DOWNERS GROVE, IL 60515-1721