[Space Above this Line for Recording Data]

ASSIGNMENT OF MORTGAGE MAB Loan No. 05508045

This Assignment of Mortgago ("Assignment") by and between MID AMERICA BANK, fsb., a corporation of the United States of America ("Assign"), having its principal place of business in Clarendon Hills, Illinois and

JP MOIGAN CHASE BANK, NATIONAL ASSOCIATION

("Assignee").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer, and set over unto Assignee, the Mortgage dated 09/30/2005 recorded in the office of the Recorder of Deeds in Cook County, Illinois, as document No. 0534049081 for the property legally described as follows:

LOT 41 IN BLOCK 5, IN DUNHURST SUBDIVISION, JULY NO.2, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF REGISTRAR OF TITLES, IN COOK COUNTY, ILLINOIS, ON JUNE 17, 1955 AS DOCUMENT NUMBER 1602023.

> When recorded mail to: First American Title Insurance Lenders Advantage 1100 Superior Avenue, Suite 200 Cleveland, Ohio 44114 ATTN: NATIONAL RECORDINGS

IL FIRST AMERICAN LENDERS SOVANTAGE ASSIGNMENT

PIN

03 10 206 054 0000

Which has the address of: 577 S WAYNE PLACE, Wheeling (street)

(city)

Illinois 60090 (state and zip)

(herein "Property Address");

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instrument(s) secured thereby are delivered herewith to Assignee.



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0718756190 Page: 2 of 2

| IN WITNESS WHEREOF, the indersigned caused this Assignment to be executed this | |
|--|--|
| | BY: Man Dexar |
| ATTEST: BY: Praid Clouds Secretary | Lunnie Dixon |
| Brandi conner | |
| STATE OF ILLINOIS) SS | |
| County of Cook | |
| I hereby certify that on this 19 day of me, the subscriber, a Notary Public of the State of Vice President and | Match 200 before Illinois, personally appeared Society, of company so named to execute this Assignment of Mortgage and |
| acknowledged that they signed and delivered said | company so named to execute this Assignment of Mortgage and discussions and Assignment of Mortgage as their own free and voluntary act of for the uses and purposes therein set forth. |
| "OFFICIAL SEAL" MERRY LYNNE S. GRAY Notary Public, State of Illinois My Commission Expires 3-26-2009 | Mersey Syre S. May Notary Public 10101 5 6 15 |
| WHEN RECORDED PLEASE RETURN TO: | THIS INSTRUMENT PREPARED BY: |
| MID AMERICA BANK, FSB. | KENNETH KORANDA |
| 2650 WARRENVILLE ROAD SUITE 500 | 2650 WARRENVII LE ROAD SUITE 500 |
| DOWNERS GROVE, IL 60515-1721 | DOWNERS GROVE, 1'_ €0515-1721 |
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