

[Space Above this Line for Recording Data]

ASSIGNMENT OF MORTGAGE MAB Loan No. 0550809908
CHASE Loan No. 1971505389

This Assignment of Mortgage ("Assignment") by and between MID AMERICA BANK, fsb., a corporation of the United States of America ("Assignor"), having its principal place of business in Clarendon Hills, Illinois and

JP MORGAN CHASE BANK, NATIONAL ASSOCIATION ("Assignee").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer, and set over unto Assignee, the Mortgage dated 08/16/2005 recorded in the office of the Recorder of Deeds in Cook County, Illinois, as document No. 0523753017, for the property legally described as follows:

UNIT(S) 2310 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 30 EAST HURON CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0405834022, IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

When recorded mail to:
First American Title Insurance
Lenders Advantage
1100 Superior Avenue, Suite 200
Cleveland, Ohio 44114
ATTN: NATIONAL RECORDINGS

12565901 IL
FIRST AMERICAN LENDERS ADVANTAGE
ASSIGNMENT

PIN 17101040300000 17101040330000

Which has the address of: 30 E HURON ST UNIT 2310, Chicago (city)

Illinois 60611 (state and zip) (herein "Property Address");

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instrument(s) secured thereby are delivered herewith to Assignee.



UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned, as the original named Mortgagee under said Mortgage, has caused this Assignment to be executed this 19 day of March, 2007.

BY: Lonnie Dixon
Vice President

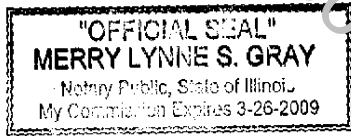
ATTEST:

BY: Brandi Conner
Secretary
Brandi Conner

STATE OF ILLINOIS) SS

County of Cook)

I hereby certify that on this 19 day of March, 2007, before me, the subscriber, a Notary Public of the State of Illinois, personally appeared Lonnie Dixon, Vice President and Brandi Conner, Secretary, of Mid America Bank, duly authorized by the company so named to execute this Assignment of Mortgage and acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of said Mid America Bank, for the uses and purposes therein set forth.



Merry Lynne S. Gray
Notary Public
Merry Lynne S. Gray

~~WHEN RECORDED PLEASE RETURN TO:~~
MID AMERICA BANK, FSB.
2650 WARRENVILLE ROAD
SUITE 500
DOWNERS GROVE, IL 60515-1721

THIS INSTRUMENT PREPARED BY:
KENNETH KORANDA
2650 WARRENVILLE ROAD
SUITE 500
DOWNERS GROVE, IL 60515-1721