UNOFFICIAL COMMITTEE

PREPARED BY:

Citizens Community Bank 3322 S Oak Park Avenue Berwyn, IL 60402

WHEN RECORDED MAIL TO:

Allen Snyder Jack Skrine 6420 W Cermak Rd Berwyn, IL 60402

Loan No. 11700537

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Doc#: 0718757052 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/06/2007 11:04 AM Pg: 1 of 1

Space above this line is for Recorder's use only

438309/(s/7)Satisfaction And Release of Mortgage

CITIZENS COMMUNITY BANK, a corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt where is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto LaSalle Bank, N A as Trustee Index Trust Agreement Dated May 9, 1988 and knonwn as Trust No. 880256 of the County of Cook and the State of Illinois, and the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 5th day of November, A.D. 2004, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0432147052, and a certain Assignment of Rents dated the 5th day of November, 2004, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0432147053, to the premises therein described, as follows, to-wit:

LOT 12 IN SNYDER AND SKRINE SUBDIVISION DEING A SUBDIVISION IN THE NORTHEAST ¼ OF SECTION 16, TOWNSHIP 38 NORTH, RANGE 12, EAST OF 1HF 11 IRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NO. 0435244029, IN COOK COUNTY, ILLINOIS.

P.I.N. #: 18-16-205-025-0000

Common Address: 5636 S 9th Avenue

situated in the city of Countryside, County of Cook, and State of Illinois to ether with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Sr Vice President, and attested by its President this 20th day of June, A.D. 2007.

ATTEST

President

ву:

Sr Vice President

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Michael Nisbet personally known to me to be the Sr Vice President of Citizens Community Bank, a corporation, and Robert Powell personally known to me to be the President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 20th day of June, A.D. 2007.

"OFFICIAL SEAL"
CASSANDRA A. SCHUPPE
Notary Public, State of Illinois
My Commission Expires Sept. 23, 2010
Commission No. 386262

(asamhu) A Shuppe