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This Instrument Prepared by: And After Recording Return To:

Raul Gonzales
Harris N.A.
BLST

Nest Monroe Street 6th

West Monroe Street, 6th Floor Chicago, Illinois 60606 Doc#: 0718760073 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 07/06/2007 04:18 PM Pg: 1 of 3

Space Above This Line Reserved for Recorder's Use Only

Attanh Dill 010 10963 (8) 4 11

Release of Mortgage and Assignment of Rents

KNOW ALL MEN BY THESE PRESENTS, that Harris N.A. ("Lender"), pursuant to that certain (i) Morigoge dated as of July 26, 2006, executed by Astoria Plaza, Inc., as grantor, in favor of Lender, ard recorded on July 27, 2006, with the Recorder's Office of Cook County, Illinois as Document Number 0620844085 (the "Mortgage") and (ii) Assignment of Rents dated as of July 26, 2006 and recorded on July 27, 2006 with the Recorder's Office of Cook County, Illinois as Document Number 0620844086 (the "Assignment"), which Mortgage and Assignment encumbers the real estate located in Cook County, Illinois, described on Schedule I attached hereto and made a part hereof, for and in consideration of the sum of One Dollar (\$1.00) and, other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby release the Mortgage and Assignment on the aforesaid real estate from the hereof.

IN WITNESS WHEREOF, said Lender has caused these presents to be signed by it authorized officer as of this 3rd day of July, 2007.

Harris N.A.

Name

Title

Near North National Title 222 N. LaSalle Chicago, IL 60601

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STATE OF ILLINOIS)
COUNTY OF COOK)
I, David Sine , a Notary Public in and for said County, in the State aforesaid, do hereby certify that Grey Christopher David Vice President of Harris N.A., a national banking association, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth. Civen under my hand and notarial seal, this 3 day of July, 2007. OFFICIAL SEAL DAVID SINE Notary Public Notary Public OFFICIAL SEAL DAVID SINE Notary Public (Type or Print Name)
(SEAL)
(SEAL) My Commission Expires:

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Schedule I

LEGAL DESCRIPTION

LOTS 11, 12, 13, 14, 15, 16, 17 AND 18 (EXCEPT THAT PART OF SAID LOTS LYING EAST OF A LINE 50 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SECTION 22, AS CONDEMNED FOR WIDENING OF CRAWFORD AVENUE IN CASE 443985 SUPERIOR COURT) IN BLOCK 8 IN ARTHUR T. MCINTOSH'S CRAWFORD AVENUE ADDITION TO CHICAGO, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property Index Numbers: 19-22-215-031-0000; 19-22-215-032-0000; 19-22-215-033-0000; 19-22-215-034-0000; 19-22-215-035-0000; 19-22-215-036-0000; 19-22-215-037-0000 AND 19-22-215-038-0000

Address: 6430-50 S. Pulaski P.d., Chicago, Illinois 60629