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This Instrument Prepared by: And After Recording Return To:

Raul Gonzales Harris N.A. BLST 311 West Monroe Street, 6th Floor

Chicago, Illinois 60606

Doc#: 0718760074 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 07/06/2007 04:18 PM Pg: 1 of 3

KNOW ALL MIN BY THESE PRESENTS, that Harris N.A. ("Lender"), pursuant to that certain (i) Mortgage dated as of February 7, 2007, executed by Astoria Plaza, Inc., as grantor, in favor of Lerder, and recorded on May 10, 2007, with the Recorder's Office of Cook County, Illine's as Document Number 0713015055 (the "Mortgage") and (ii) Assignment of Rents dated as of February 7, 2007 and recorded on May 10, 2007 with the Recorder's Office of Cock County, Illinois, as Document Number 0713015056 (the "Assignment"), which Mortgage and Assignment encumbers the real estate located in Cook County, Illinois, described on Schedule I attached hereto and made a part hereof, for and in consideration of the sum of One Dollar (\$1.00) and, other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby release the Mortgage and Assignment on the aforesaid real estate from the liens thereof.

IN WITNESS WHEREOF, said Lender has caused these presents to be signed by it authorized officer as of this 3rd day of July, 2007.

Harris N.A.

Near North National Title 222 N. LaSalle

Chicago, IL 60601

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STATE OF ILLINOIS)
COUNTY OF COOK) SS.
I, Jan Side And State aforesaid, do hereby certify that Gray Christopher Daly Vice President of Harris N.A., a national banking association, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth. Given under my hand and notarial seal, this Jal day of July, 2007.
Notary Public
OFFICIAL SEAL DAVID SINE DAVID STATE OF ILLINOIS
(SEAL)
My Commission Expires:
(SEAL) My Commission Expires:

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Schedule I

LEGAL DESCRIPTION

LOTS 11, 12, 13, 14, 15, 16, 17 AND 18 (EXCEPT THAT PART OF SAID LOTS LYING EAST OF A LINE 50 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SECTION 22, AS CONDEMNED FOR WIDENING OF CRAWFORD AVENUE IN CASE 443985 SUPERIOR COURT) IN BLOCK 8 IN ARTHUR T. MCINTOSH'S CRAWFORD AVENUE ADDITION TO CHICAGO, A SUBDIVISION OF THE EAST 1/2 C/ THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property Index Numbers: 19-22-215-031-0000; 19-22-215-032-0000; 19-22-215-033-0000; 19-22-215-032-0000; 19-22-215-035-0000; 19-22-215-036-0000; 19-22-215-037-0000 AND 19-22-215-036-0000

Address: 6430-50 S. Pulaski Rd , Chicago, Illinois 60629