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RECORD AND RETURN TO:
HANOVER CAPITAL PARTNERS LTD.
POST OFFICE BOX 3480
EDISON, NJ 08818-3980



Doc#: 0718703124 Fee: \$46.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 07/06/2007 03:20 PM Pg: 1 of 2

... Daniel Boykin
Washington Mutual, Successor in Interest to
Long Beach Mortgage
2710 Enterprise Dr
Florence, SC 29501

EMC Tracking No.
0011408440

Loan No. 6171542 ASSIGNMENT OF MORTGAGE

Date of Assignment: 02/09/2005

Assignor: Long Beach Mortgage

Assignee:
Mortgage Electronic Registration Systems, Inc. (MERS)
1595 Spring Hill Rd., Suite 310, Vienna, VA 22182
1-800-368-3777

Executed By LOZANO ROGELIO

To: Long Beach Mortgage
Mortgage Dated: 02/02/2005 and Recorded on 2/24/05 as Instrument No. 0505502081
Book Page in COOK County IL
Property Address: 10428 S KEATING AVENUE #6C
OAK LAWN, IL 60463

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and no /100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of **\$23,000.00** with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisions therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

Long Beach Mortgage

ON 02/09/2005

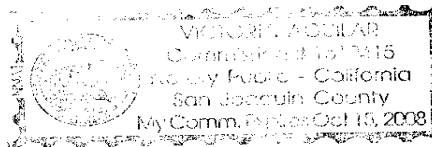
STATE OF CALIFORNIA]
COUNTY OF SAN JOAQUIN] SS

BY:
Kimberly Smith
Officer

ON 02/09/2005 BEFORE ME, Victoria Aguilar, A NOTARY PUBLIC
PERSONALLY APPEARED Kimberly Smith
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT THE PERSONS, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THIS INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

Victoria Aguilar



S-N
P.S.
my
file

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00117408440

UNIT C-6 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN FOXHURST CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 23184754, BEING FROM LOTS 27 TO 32 INCLUSIVE IN BLOCK 5 IN CICERO GARDENS, A SUBDIVISION OF THE NORTHWEST $\frac{1}{4}$ OF THE NORTHWEST $\frac{1}{4}$ OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE EAST $\frac{1}{2}$ OF THE VACATED 20 FOOT ALLEY LYING WEST AND ADJACENT TO SAID LOTS 27 TO 32, IN COOK COUNTY, ILLINOIS.

Pin: 24-15-107-047-1018

Property of Cook County Clerk's Office