Doc#: 0718706067 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 07/06/2007 09:55 AM Pg: 1 of 2

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## ASSIGNMENT OF MORTGAGE MAB Loan No. 054031977

This Assignment of Mortgare ("Assignment") by and between MID AMERICA BANK, fsb., a corporation of the United States of America ("Assigner"), having its principal place of business in Clarendon Hills, Illinois and

JP MORCAN CHASE BANK, NATIONAL ASSOCIATION

("Assignee").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer, and set over unto Assignee, the Mortgage dated 03/22/2005 recorded in the office of the Recorder of Deeds in County, Illinois, for the property legally described as follows: as document No. 0508902139

LOT 263 IN GALLAGHER AND HENRY'S COVINGTON VNOLLS SUBDIVISION UNIT 6B, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Office

PIN

22283010160000

Which has the address of: 1073 BERKLEY LANE, Lemont (street)

(city)

Illinois 60439 (state and zip)

(herein "Property Address");

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instrument(s) secured thereby are delivered herewith to Assignee.

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0718706067 Page: 2 of 2

IN WITNESS WHITELOF, the indersigned, caused this Assignment to be executed this	the driginal names Mertgagee under said Mortgage, has day of Moccock , 2007.
ATTEST: BY:	BY: MOURCE DILLE Vice President
STATE OF ILLINOIS ) SS	
county of Duringe,	
I hereby certify that on this and day of March 2007, before me, the subscriber, a Notan Public of the State of Illinois, personally appeared Lonnie Dixon Vice President and Judy Latoza Asst, Secretary, of Mid America Bark, duly authorized by the company so named to execute this Assignment of Mortgage and acknowledged that they signed and relivered said Assignment of Mortgage as their own free and voluntary act of said Mid America Bark, for the uses and purposes therein set forth.	
OFFICIAL SEAL VALERIE L. TAYLOR NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 1-17-2010	Valle of land
WHEN RECORDED PLEASE RETURN TO: MID AMERICA BANK, FSB. 2650 WARRENVILLE ROAD SUITE 500 DOWNERS GROVE, IL 60515-1721	THIS INSTRUMENT PREPARED BY: KENNETH KORANDA 2650 WARRENVILLE ROAD SUITE 500 DOWNERS GROVE 11 60515-1721
12458063 IL 12458063 IL FIRST AMERICAN LENDERS ADVANT ASSIGNMENT	