



Doc#: 0718706036 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 07/06/2007 09:07 AM Pg: 1 of 2

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ASSIGNMENT OF MORTGAGE

MAB Loan No. 0540610977
CHASE Loan No. 1971494840

This Assignment of Mortgage ("Assignment") by and between MID AMERICA BANK, fsb., a corporation of the United States of America ("Assignor"), having its principal place of business in Clarendon Hills, Illinois and JP MORGAN CHASE BANK, NATIONAL ASSOCIATION ("Assignee").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer, and set over unto Assignee, the Mortgage dated 07/01/2004 recorded in the office of the Recorder of Deeds in Cook County, Illinois, as document No. 0419605181 for the property legally described as follows:

Lot 10 in Block 1 in Henrickson Brother's Lyman Avenue Subdivision, being a resubdivision of Lots 1 to 46 inclusive in W.M. Cobe's Subdivision of the West 1/2 of Lot 3 and all of Lot 4 in Wilson's Subdivision of the North 1/2 of the East 10 acres of the West 1/2 of the East 1/2 of the Northwest 1/4 and the North 1/2 of the East 1/2 of the East 1/2 of the Northwest 1/4 (except the East 337 feet thereof) in Section 17, Township 39 North, Range 16, East of the Third Principal Meridian, in Cook County, Illinois.

PIN 16171130280000

Which has the address of: 633 LYMAN AVENUE, Oak Park
(street) (city)
Illinois 60304 (state and zip) (herein "Property Address");

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instrument(s) secured thereby are delivered herewith to Assignee.



Handwritten notes: 39, P2, 5, M7, JMK

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned, as the original named Mortgagee under said Mortgage, has caused this Assignment to be executed this 26th day of March, 2007

BY: Laura A. Bishop
Vice President

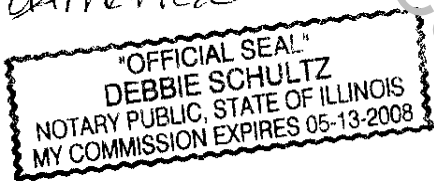
ATTEST:

BY: Debbie Schultz
Secretary

STATE OF ILLINOIS) SS

County of DuPage)

I hereby certify that on this 26th day of March, 2007, before me, the subscriber, a Notary Public of the State of Illinois, personally appeared Laura A. Bishop, Vice President and Judy Latoza, Secretary, of Midamerica Bank, duly authorized by the company so named to execute this Assignment of Mortgage and acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of said Midamerica Bank, for the uses and purposes therein set forth.



Debbie Schultz
Notary Public

WHEN RECORDED PLEASE RETURN TO:
MID AMERICA BANK, FSB.
2650 WARRENVILLE ROAD
SUITE 500
DOWNERS GROVE, IL 60515-1721

THIS INSTRUMENT PREPARED BY:
KENNETH KORANDA
2650 WARRENVILLE ROAD
SUITE 500
DOWNERS GROVE, IL 60515-1721

12458158 IL
FIRST AMERICAN LENDERS ADVANTAGE
ASSIGNMENT