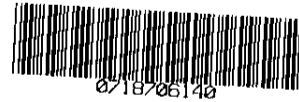


# UNOFFICIAL COPY

Prepared By: Arul Anadam  
Mortgage Service Center  
4001 Leadenhall Road, MS SV03  
Mt. Laurel, New Jersey USA 08054-5452



Doc#: 0718706140 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/06/2007 01:12 PM Pg: 1 of 1

When Recorded Return To:  
US Recordings  
2925 Country Drive  
St. Paul, MN 55117

## Satisfaction of Mortgage

Date: June 13, 2007

Loan#: 0022634620  
Invoice#: E0802748

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of New Jersey executed by **PETER W VOSS III / CYDNEY S VOSS** to **FIRST MIDWEST BANK MORTGAGEE**, dated **April 7, 2003** and filed for record **July 18, 2003** as Document Number **0319935327** for Loan Amount of **\$232500.00** of Official Records in the office of the **County Recorder of Cook County, Illinois**, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

\*\*\*\* THIS MORTGAGE WAS ASSIGNED BY FIRST MIDWEST BANK TO CENDANT MORTGAGE CORPORATION RECORDED ON 01/07/04 AS DOCUMENT # 0400710206.

PIN: 25-07-400-016-0000

LOT 3 IN GLOVER'S SUBDIVISION OF THE SOUTH 200 FEET OF LOT 1 IN BLOCK 3 IN WALDEN TERRACE TO CHICAGO, A SUBDIVISION OF THAT PART OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE CHICAGO, ROCK ISLAND AND PACIFIC RAILROAD DUMMY TRACK, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 9920 SOUTH WINCHESTER CHICAGO, Illinois 60643

STATE OF Minnesota )  
COUNTY Ramsey ) SS

PHH MORTGAGE CORPORATION f.k.a. CENDANT MORTGAGE CORPORATION



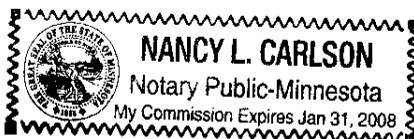
U39643827-01GR01

SAT OF MORTGAGE  
LOAN# 0022634620  
US Recordings

By

*Peggy Jordan*  
Peggy Jordan, Assistant Vice President

On June 13, 2007 before me, the undersigned, a Notary Public in and for said State personally appeared **Peggy Jordan** the **Assistant Vice President**, of **PHH MORTGAGE CORPORATION f.k.a. CENDANT MORTGAGE CORPORATION**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.



*Nancy L. Carlson*

Nancy L Carlson, Notary Public  
My Commission Expires: January 31, 2008

S-Y  
P-1  
M-Y  
MP