

# UNOFFICIAL COPY



0718706143

Prepared By: Arui Anadam  
Mortgage Service Center  
4001 Leadenhall Road, MS SV03  
Mt. Laurel, New Jersey USA 08054-5452

Doc#: 0718706143 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/06/2007 01:13 PM Pg: 1 of 2

When Recorded Return To:  
US Recordings  
2925 Country Drive  
St. Paul, MN 55117

## Satisfaction of Mortgage

Date: June 13, 2007

Loan#: 0024172959  
Invoice#: E0802968

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of New Jersey executed by WILLARD J DAVIS II / MARY C DAVIS to COLDWELL BANKER MORTGAGE MORTGAGEE, dated June 23, 2003 and filed for record July 11, 2003 as Document Number 0319234038 for Loan Amount of \$197333.33 of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PIN: 17-17-235-0028 010 & 014

\*\*See Attached Exhibit A for Legal Description

PROPERTY ADDRESS: 933 WEST VAN BUREN NO 716 CHICAGO, Illinois 60607

STATE OF Minnesota )  
COUNTY Ramsey ) SS

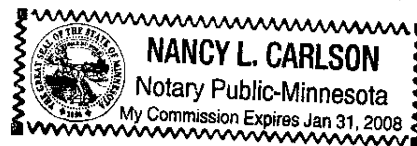
COLDWELL BANKER MORTGAGE

By *Peggy Jordan*  
Peggy Jordan, Assistant Vice President

39643933

On June 13, 2007 before me, the undersigned, a Notary Public in and for said State personally appeared Peggy Jordan the Assistant Vice President, of COLDWELL BANKER MORTGAGE, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

*Nancy L. Carlson*  
Nancy L. Carlson, Notary Public  
My Commission Expires: January 31, 2008



S-Y  
P-TL  
M-Y  
M.P.

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## Exhibit A

PARCEL 1: UNIT NUMBER 716 IN THE 933 VAN BUREN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: ALL OF PARTS OF LOTS 1 TO 10, INCLUSIVE IN EGANS RESUBDIVISION OF PARTS OF LOTS 7 TO 22, 32, 33 AND PRIVATE ALLEY ADJOINING IN EGANS RESUBDIVISION OF BLOCK 24 IN DUNCAN'S ADDITION TO CHICAGO; ALL OR PARTS OF LOTS 23 TO 26, INCLUSIVE, IN EGANS RESUBDIVISION OF BLOCK 24 IN EGAN'S RESUBDIVISION OF BLOCK 24 IN DUNCAN'S ADDITION TO CHICAGO; AND THE EAST-WEST AND THE NORTH-SOUTH VACATED ALLEYS ADJOINING SAID LOTS AS DESCRIBED IN ORDINANCE RECORDED AS DOCUMENT 00797300, ALL IN THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0021323775, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE RIGHT TO USE OF G-354, A LIMITED COMMON ELEMENT AS DESCRIBED IN THE AFORESAID DECLARATION, IN COOK COUNTY, ILLINOIS.



**U39643933-01GR02**

SAT OF MORTGAGE  
 LUN# 0024172959  
 In Recordings

Property of Cook County Clerk's Office