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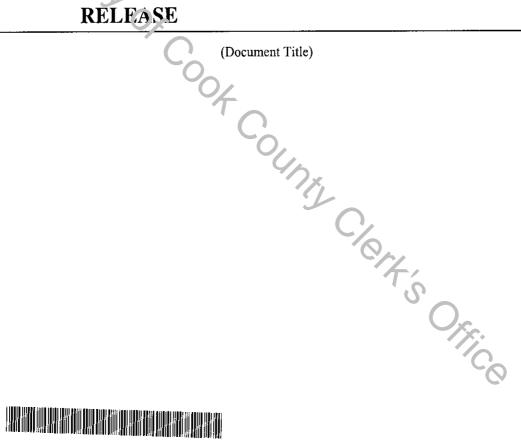
US Recordings Inc. 2925 Country Drive Suite 201 St. Paul, MN 55117

USR 39800657 IL

Doc#: 0718706164 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 07/06/2007 01:40 PM Pg: 1 of 2

RELFASE



U39800657-060P02

RELEASE LOAN# L8760085-AVALOS US Recordings



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RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, THAT

American First CU

, 700 N. HARBOR BLVD., LA HABRA, CA 90631

Of the County of Orange and State of California for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto

JOSE L AVALOS and JENNIFER L AVALOS

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever they may have acquired in , through, or by a certain

recorded in the Pecorder's Office of COOK

certain Mortgage
County, in the State of ILLINOIS

on the 28th day of October, 2004

document number 0430212173

to the premises therein described, situated in the County of

COOK

State of

ILLINOIS

as follows, to wit:

LOT 13 IN WESLEY AVENUE SUBDIVISION OF BLOCK 58 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 300 ACRES THEREOF) IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privile jes thereunto belonging or appertaining.

Permanent Real Estate Index Numbers: 16-13-225-028-0000

Address (es) premises : 1532 S WESLEY AVENUE BERWYN, IL 60402

WITNESS my hand and seal this With day of JU no

Pat Niverson

RE Production Manager

State of California County of Orange

Susana Brambila

RE Servicing Supervisor

On June 6th. 2007

before me Lydia J Ponce

Notary Public,

personally appeared Pat Niverson and Susana Brambila

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY HAND AND OFFICIAL SEAL.

IOTÁRY PUBLIC

MY COMMISSION EXPIRES: 4/20/08

LYDIA J. PONCE Commission # 1484802 Notary Public - California Orange County

Orange County
Comm. Expires Apr 20, 2008