Doc#: 0718706113 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/06/2007 11:24 AM Pg: 1 of 2

[Space Above this Line for Recording Data]

## ASSIGNMENT OF MORTGAGE MAB Loan No. 05408163 CHASE Loan No. 1971496233

This Assignment of Morigege ("Assignment") by and between MID AMERICA BANK, fsb., a corporation of the United States of America ("Assignor"), having its principal place of business in Clarendon Hills, Illinois and

JP MORGAN CHASE BANK, NATIONAL ASSOCIATION

NOW, THEREFORE, for value received the receipt and sufficiency whereof is hereby acknowledged, Assignor 09/29/2004 does hereby sell, assign, transfer, and sel over unto Assignee, the Mortgage dated County, Illinois, recorded in the office of the Recorder of Devels in Cook for the property legally described as follows: as document No. 0430347202

UNIT(S) 4212 AND V258 TOGETHER WITH ITS CONTVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PARK PLACE TOWER I CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0011J20378, AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST 1/4 OF SECTION 21, TOWNS'1P 40 NORTH, RANGE 14, EAST OF Cort's Office THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

PIN

1421101038/041/043/14211010442058

Which has the address of: 655 W IRVING PARK RD #4212, Chicago (street)

(city)

Illinois 60613 (state and zip)

(herein "Property Address");

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instrument(s) secured thereby are delivered herewith to Assignee.

1506 3/07 Page 1 of 2



0718706113 Page: 2 of 2

IN WITNESS WHEREOF, the and caused this Assignment to be executed this	ersigned, as the original named Mortgagee under said Mortgage, has day of march, 2007.
ATTEST:	BY: LAWRI A RISHUS
BY: Yay M/2 Secretary	· · · · · · · · · · · · · · · · · · ·
STATE OF ILLINOIS ) S	SS S
County of DuPrae	
Vice President and Mid Hungrica Toury, duly authorized by acknowledged that they signed and celivers	of March , 2007 , before tate of Illinois, personally appeared Laura A. Bishop , Judy Latoza Ask, Secretary, of y the company so named to execute this Assignment of Mortgage and ed said Assignment of Mortgage as their own free and voluntary act of , for the uses and purposes therein set forth.
OFFICIAL SEAL VALERIE L. TAYLOR HOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 1-17-2010	Notary Public  Notary Public
WHEN RECORDED PLEASE RETURN TO: MID AMERICA BANK, FSB. 2650 WARRENVILLE ROAD SUITE 500 DOWNERS GROVE, IL 60515-1721	THIS INSTRUMENT PREPARED BY: KENNETH KORANDA 2650 WARRENVILLE ROAD SUITE 500 DOWNERS GROVE, IL 80515-1721
	IL.
FIRST AMERICAN LENDERS A ASSIGNMENT	