



Doc#: 0718706202 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/06/2007 03:07 PM Pg: 1 of 2

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ASSIGNMENT OF MORTGAGE MAB Loan No. 0540122051
CHASE Loan No. 1971491014

This Assignment of Mortgage ("Assignment") by and between MID AMERICA BANK, fsb., a corporation of the United States of America ("Assignor"), having its principal place of business in Clarendon Hills, Illinois and JP MORGAN CHASE BANK, NATIONAL ASSOCIATION ("Assignee").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer, and set over unto Assignee, the Mortgage dated 04/09/2004 recorded in the office of the Recorder of Deeds in Cook County, Illinois, as document No. 0412522232 for the property legally described as follows:

THE SOUTH 21.21 FEET OF THE NORTH 69.06 FEET OF THAT PART OF LOT 2 IN TENUTA SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEROF RECORDED MARCH 5, 2003 AS DOCUMENT NO. 0030305618 AND CERTIFICATE OF CORRECTION RECORDED FEBRUARY 10, 2004 AS DOCUMENT NO. 0404139001, DESCRIBED AS FOLLOWS:
COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 2; THENCE NORTH 89 DEGREES 44 MINUTES 55 SECONDS EAST ALONG THE SOUTH LINE OF SAID LOT 2, A DISTANCE OF 117.83 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 15.38 FEET TO THE POINT OF BEGINNING, THENCE CONTINUING NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 116.83 FEET, THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 46.83 FEET, TO THE POINT OF BRGINNING, IN COOK COUNTY, ILLINOIS.

PIN 03353000040000

Which has the address of: 203 N LOUIS ST UNIT C, Mount Prospect (street)

(city)

Illinois 60056 (state and zip)

(herein "Property Address");

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instrument(s) secured thereby are delivered herewith to Assignee.



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IN WITNESS WHEREOF, the undersigned, as the original named Mortgagee under said Mortgage, has caused this Assignment to be executed this 2nd day of April, 2007.

BY: Reborah A. Disantis
Vice President

ATTEST:

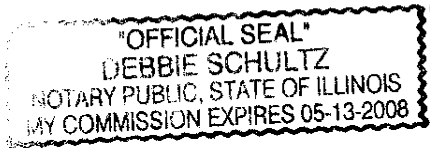
BY: Lola F. Prater
Asst Secretary **LOLA F. PRATER**

STATE OF ILLINOIS) SS

County of DuPage)

I hereby certify that on this 2nd day of April, 2007, before me, the subscriber, a Notary Public of the State of Illinois, personally appeared Reborah A. Disantis, Vice President and LOLA F. PRATER, Secretary, of Madamena Bank, duly authorized by the company so named to execute this Assignment of Mortgage and acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of said Madamena Bank, for the uses and purposes therein set forth.

Debbie Schultz
Notary Public



WHEN RECORDED PLEASE RETURN TO:
MID AMERICA BANK, FSB.
2650 WARRENVILLE ROAD
SUITE 500
DOWNERS GROVE, IL 60515-1721

THIS INSTRUMENT PREPARED BY:
KENNETH KORANDA
2650 WARRENVILLE ROAD
SUITE 500
DOWNERS GROVE, IL 60515-1721

12458004 IL
FIRST AMERICAN LENDERS ADVANTAGE
ASSIGNMENT