



Doc#: 0718710115 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 07/06/2007 03:03 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 00429238940172

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE BANK USA, N.A. F/K/A CHASE MANHATTAN BANK USA, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JOEL LEVIN AND MARGARET TETTER LEVIN, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of April 29, 2003, and recorded on June 23, 2003, in Volume/Book Page Document 0317217200 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 13033070260000

LOT 61 IN ROESTER AND ZANDER'S SAUGANASH S/D OF PARTS OF LOTS 1 TO 4 IN OGDEN AND JONE'S S/D OF BRONSON'S S/D OF THE SE 720 ACRES OF CALDWELL'S RESERVE, IN TOWNSHIP 40 N, RANGE 13 E OF THE 3RD P.M., IN COOK CO., IL

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 5920 N KOSTNER AVE, CHICAGO, IL, 60646-5924

Witness my hand and seal 06/05/07.

CHASE BANK USA, N.A. F/K/A CHASE MANHATTAN BANK USA, N.A.

Shirley R. Grubb
SHIRLEY R GRUBB
Vice President




[Handwritten signature]

UNOFFICIAL COPY

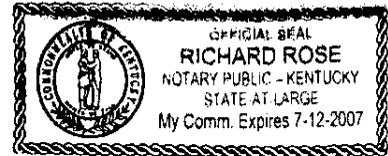
State of: Kentucky
Parish/County of: FAYETTE

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that SHIRLEY R GRUBB, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE BANK USA, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 06/05/07.



RICHARD ROSE
Notary Public
EXPIRES 07/12/2007



Prepared by: DAPHNE ADAMS 5/31/07
Record & Return to:
JPMorgan Chase Bank, N.A.
PO BOX 11606
201 East Main St.
LEXINGTON, KY 405769982
Min:
MERS Phone, if applicable: 1-888-679-6377

Loan No: 00429258940172
County of: COOK
Investor No:
Investor Category:
Investor Loan No:

Property of Cook County Clerk's Office