## **UNOFFICIAL COPY**

Release of Mortgage

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Prepared By: Juanita Rivas Northbrook Bank & Trust 245 Waukegan Road Northfield, IL 60093

Mail To:

Northbrook Bank & Trust Co. 245 Waukegan Road

Northfield, IL 60093



Doc#: 0718711082 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 07/06/2007 11:43 AM Pg: 1 of 3

	RELEA	ASE OF MORTGAC	XE		
MCR'.GAGOR			BORROWER		
Timothy J. C	Carr	Timot	hy J. Carr		
	Ox				
	ADDRESS	20/	ADI	DRESS	
5310 Davis S Skokie, IL.	Street		Davis Street e, IL. 60077		
OFFICER INITIALS	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	LOAN NUMBER	
MSC	100,000,00	10/04/03	10/03/13	7900005110	

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITP THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOWN ALL MEN BY THESE PRESENTS, THAT Northbrook Bank and Trust of the County of Cook and State of Illinois for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage be countried, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE CONVEY, and QUIT CLAIM unto -Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the recorded date of 31st day of October, 2003 recorded in the Recorder's (Registrar's) Office of COOK, in the State of Illinois, as Document No 0330404110 on premiers therein described as follows, situated in the County of COOK, State of Illinois to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Index Number 10-16-306-039-0000

Address of Premises:

5310 Davis Street

Skokie, IL. 60077

Bally (

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## **UNOFFICIAL COPY**

Bv:

Marla S. Giblichman

Its: Assistant Vice President

Attest:

Betty L. Wille Its: Vice/President

STATE OF ILLINOIS)

58

COUNTY OF COOK)

I, the undersigned, a Notary Poblic in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Marla S. Giblichman, known to me to be the Assistant Vice President of Northbrook Bank and Trust, Company, and Betty Wilk personally known to me to be the Vice President of said company, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as Assistant Vice President and Vice President, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes thereve set forth.

Given under my hand and Others! Scal this 23rd day of May, 2007

Commission expires:

5-25-09

Notary Public

OFFICIAL SEAL
SLAVA VESELOVSKY
NOTARY PUBLIC - STATE OF PLINOIS
MY COMMISSION EXPIRES 157,5109

SCHEDULE A

THE EAST 26 FEET OF LOT 30 AND 31 (EXCEPT THE EAST 19 FEET THEREOF) IN BLOCK 5 IN SUFFIELD TERRACE, BEING A SUBDIVISION OF A PART OF LOT 10 IN SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 30, 1927 AS DOCUMENT 9856150, IN COOK COUNTY, ILLINOIS.

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## **UNOFFICIAL COPY**

SCHEDULE A ALTA Commitment File No.: 98774

## LEGAL DESCRIPTION

The East 26 feet of Lot 30 and Lot 31 (except the East 19 feet thereof) in Block 5 in Suffield Terrace, being a subdivision of part of Lot 10 in School Trustees' Subdivision of Section 16, Township 41 North, Range 13, East of the Third Principal Meridian, according to the plat thereof recorded November 30, 1927 as document number 9856150, in Cook County, Illinois.



Issuing Agent Kosteck & Allen, Ltd. 10201 W. Lincoln Highway Frankfort, Illinois 60423